

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME NO. XLII.

JACKSON, MISS., NOVEMBER 18, 1920.

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Brother D. A. McCall, formerly pastor at Gunnison, is now attending the Louisville Seminary and pastor at Highland Park church.

Baptists in North Carolina and in Alabama are planning to build hospitals. Bids are being made by various cities and the matter will come before their conventions this month.

First Baptist church, Nashville, Tenn., is celebrating its centennial. Dr. Allen Fort is the sixteenth pastor. Two former pastors are on the program.

We are glad to learn from Mrs. V. P. Ferguson of Learned, that her daughter has given herself to Christian service and is now attending the Training School in Louisville. We are proud of our Mississippians in training and pray that their number may be increased.

The body of an unknown French soldier killed at Verdun was carried by a throng of people in Paris and laid to rest beneath the Arch of Triumph with greater honors than were ever paid to king or emperor, not even the body of Napoleon when brought back from St. Helena. It was followed by the president of the republic who made an address, also by Marshals Joffre, Foch and Petain in full regalia and by the ambassadors from other countries except Germany.

On the fifth Sunday in October a meeting was held at Salt Creek church and a temporary Oktibbeha County Association was organized, with Dr. J. D. Ray and H. H. Sikes of Starkville as moderator and clerk. The next meeting to be held with Morgan's Chapel on Friday and Saturday before second Sunday in October, 1921, and Bro. J. G. Cook is to preach sermon.

We heard the other that that the remark of the Biblical Recorder on State's Rights which objected to Baptists in other states expressing a judgment as to the way Baptists in another state conducted their business, were intended for the Baptist Record. The Record had remarked on the fact that Baptist students in North Carolina had passed by their own assembly and attended an interdenominational assembly. Some of them were from Home Mission Schools in North Carolina, supported by Baptists in Mississippi. This reminds us of the story of a Baptist in Lawrence county who went over into Lincoln county and got drunk. When the church called him up for discipline, he indignantly replied that the church had no jurisdiction over him as he was in another county when he got drunk.

The Religious Herald remarks that it takes more religion to pray than it does to subscribe. Somehow this reminds us of a story about a man who had rigged him up a private electric light for his room which worked well for a season and then "flickered and faded." He got another amateur electrician to examine it with a view to restoring its pristine splendor, but was told that it would never again shine among the luminaries. "But," said his friend, "you may still use it to install an electric call bell." "What," said the owner, "do you mean to say that it won't make a light but that it will make a noise?" "Yes," replied the friend, "it takes much less power to make a noise than it does to make a light." Which parable teaches us that if we mean to be "lights in the world, holding forth the word of life" we must have more religion than merely enough to make us feel good or profess or promise. It will be necessary to have an increase of grace that we may "perform the doing." Have you got it?

The Tuscaloosa First church added \$1,000 to the salary of Pastor L. O. Dason on the twenty-ninth anniversary of his pastorate.

A. J. Thames, at one time pastor at Waynesboro and also at Macon, but recently District Missionary in Missouri passed away Oct. 12th at Kansas City.

The Foreign Mission Board is now more than half a million dollars behind in its receipts as compared with its expenses. Have you failed to send in yours?

Arizona Baptists cooperate with the Northern Baptist Convention. They refused to go into the Interchurch World Movement, but were the first of all the states to reach their quota in the hundred million campaign.

One of the songs with which we sang our way to victory was "Mississippi for the Master" by our own Miss Margaret McRae Lackey, a true poet and a true missionary. Let's take it up at this victory season and win out in the wind up of our missionary year.

Missouri Baptists propose to put \$250,000 into a church house at Columbia where there are 500 girls in Stephens College and 800 Baptist students in the Missouri University. Of this amount \$75,000 will be given by the church at Columbia and \$175,000 by the Baptists of the state.

One of the most moving spectacles we have seen in many months was when the ex-service men now attending Mississippi College marched in a body into the chapel on Armistice Day. Our hearts cried out, "Thank God, they are back at home." We used to sing, "We won't be home till it over over there." And now its over and most of them are back. We stand in respect to the memory also of the 50,000 who didn't come back.

In Czecho-Slovakia, which has been a part of the Austrian empire but now an independent republic, great masses of the people are turning away from the Roman Catholic church. Most of these seem to be going into what is called a National Catholic church. Others are forming churches similar to the Lutheran and Reformed churches, similar to the Presbyterian church. We see in a recent Presbyterian exchange a quasi warning to other Protestant missionary bodies to keep off the preserves. The question naturally arises, "Who owns the earth?"

News and Truths just before the General Association of Kentucky says: "Our greatest problem is secondary education. A wise committee should be appointed at Owensboro to pray through for wisdom from above as to the solution of the problem. No man connected with any of our schools in any way ought to be on that committee, unless you want any forward movement strangled in the birthing. Our greatest need is evangelism; our greatest problem is secondary education. God save the brethren at Owensboro from littleness and petty policies and self-centeredness. Our educational policies in Kentucky for years have been hampered and crippled by the littleness and self-centeredness of two or three schools. May the Lord of the harvest breathe upon the gathering hosts of His people next week and bring unity out of division peace out of strife; harmony out of jealousy; a world-vision out of cramped self-centeredness; and enlarged heartedness out of straitened and narrow affections."

In Mississippi we have a preachers' conference the day preceding the annual state convention. In Louisiana they have a Layman's Day.

Money has been provided for the young woman for whom he was asked recently in the Baptist Record, that she might take the training in the Baptist Bible Institute.

We heard a prominent man and Baptist say the other day that he heard his pastor preach for six years and he couldn't tell from his preaching what church he belonged to.

Jacksonville, Florida, ought to get religion this winter. Billy Sunday is there now preaching to thousands twice a day and our own Home Board Evangelists will begin a campaign there the first of January.

Pastor G. W. Riley reports conversions and baptisms following up his recent revival meeting at Griffith Memorial, Jackson. On Sunday night there was a great congregation and they nearly reached the shouting point.

The revival meeting begins at Clinton Nov. 21st. Dr. Maddry, pastor of University church, Austin, Texas, will preach. All friends of the church and the schools are earnestly urged to pray for the blessing of God on the meeting.

North Carolina Baptists gave over \$1,222,000 to the objects represented in the campaign in the past twelve months. Secretary W. N. Johnson retires voluntary after five years of service and will give himself to a new enterprise in the interest of education with stewardship as the central idea.

Armistice Day was duly celebrated in Mississippi College chapel at Clinton last Thursday. The exercises were in the hands of the Mississippi College Post of the American Legion. Mr. Edwards, a ministerial student, who received the French Cross, was master of ceremonies, being post commander. The program was appropriate and excellently rendered. Musical numbers were rendered by the Mississippi College band, by Mrs. Miller, and by Mrs. Ford who sang in French the Marseillaise. She is a French lady who has been in this country only a few months. Dr. Wall conducted devotional exercises. Addresses were made by Prof. Nelson, Prof. E. D. Kenna and Prof. Ford. Victory medals were presented by President Provine. One was presented to Mrs. Provine, whose son would have received it but for his death last summer. The addresses were brief and excellent.

In recent months the Anglican church and the Episcopal church have been seeking a basis of union with the "Old Catholic" and the "Eastern Orthodox churches." The latter seemed not unsympathetic toward the approaches. But in one of their official organs in this country a representative of the rural Eastern church, the editor says, "It is our earnest hope and prayer that immediately those lovers of Catholic unity with the Anglican bodies will set themselves to the tasks of unifying in all matters of essentials the entire teaching body of their church." Which being interpreted means get together yourselves before you begin on other people. It is a well known fact that there are two wings to the Episcopal church which are very wide apart; one closely resembling the Roman Catholic church in their sacramental views and the other being evangelic in their outlook. The people who are putting most emphasis on the organic union of all Christendom generally have the most radical differences among themselves.



## FROM ROLAND LEAVELL

On Board "Empress of Russia" Nearing  
Shanghai, Oct. 9, 1920.

The boat called one day in three Japanese ports. I want to write a word of our day in Nagasaki, the last of these ports.

Going into the city in a pull-man buggy (rickshaw), I very soon saw all the people gaudily dressed in their best and brightest colored kimono, celebrating some sort of holiday festival. I wondered if it was for our arrival but later learned that they were celebrating the persecution of the Christians sent there from Europe some 300 years ago. They did not know what they celebrated very likely, but they were celebrating the event in mad style.

First, we saw huge floats gaily decorated, being carried round on men's shoulders and followed by crowds who screamed in delight and beat drums in fury. Then from place to place we saw companies of little boys from 9 to 11 years old gaily dressed as soldiers with lots of plumes, gold braid, imitation military decorations, high boots, bright little guns and shining swords. They were being drilled and paraded by real soldiers who taught them that to fight and die for Japan is the greatest aim in life. Militarism!

Then we saw groups of men in different sections of town taking little 10 and 12 year old girls round to dance in front of homes. The poor little kids were gaudily dressed and hideously painted, tired to death long before noon but forced to dance all day long.

But then there was the dragon. Yes, they had him out on parade. He was easily 40 or 45 feet long, had a body about as big around as a man's body, a red head four feet long, a black tongue as long as your arm, green and gold scales all over his horrible back, and huge red and white stripes on his stomach. He was supported above men's heads by 9 poles, giving the impression of nine great humps or crooks in his body. Another man preceded with a great brass ball on a pole, representing the sun. When he twirled the brass ball around his head, the nine men twisted the dragon from left to right over their heads, and it was horrifying to see how much it looks like the great writhing monster was working and crawling and twisting his serpent-like body to get that ball. The tradition is that when the dragon gets the ball in his mouth the world will come to an end.

Nagasaki is built down between two mountains and up on the sides. We went up the side of one mountain to the great sacred shrine, where we saw hundreds of people climbing those steps, bowing down before the wooden idols, beating their heads on the stone pavements, and throwing money into the court where the idols were. Even the rickshaw coolie who took me there was afraid not to throw money over there.

Next we went across town up the other mountain side to the places of the Christian missionaries. We saw there a great school with over four hundred pupils being run by the Methodists. There we saw our own work just recently begun by Brother and Mrs. Mills.

I stood on that hill, looked at the city below, now mad in superstition and religious fear, and thought that here on the opposing mountain were the two opposing forces fighting for possession of the hearts of the people. The heathen shrine has long—and does still—held sway through fear, but some day the stronger forces of the love of Jesus will have that mad population celebrating the coming of missionaries and rejoicing in the gospel of light.

I paid the rickshaw coolies and did not think of him as a human horse who pulled me about, but a living soul for whom Jesus died. I prayed for Japan last night as I've never prayed for Japan before.

ROLAND Q. LEAVELL.  
Pastor Oxford Baptist Church.

## J. W. PROVINCE

Born in Coles Creek, Calhoun county, Mississippi, June 19, 1866. Grew to manhood on the farm, attending country school a few months each year. Finished high school at 19. Entered the Sophomore Class of University of Mississippi in 1885, graduated in 1888 with a B.S. degree; and the M.A. degree in 1890. Was fellow in Department of Chemistry, University of Mississippi, in the year 1890 and was in charge of the Department of Chemistry for a portion of the session of 1889-1890. Went to Germany for further study in the summer of 1890, attending various universities of that country, graduating with the doctorate in Goettingen in 1892. On returning to United States was elected in the summer of 1893 to the chair of chemistry in Mississippi College, which position he has held to the present time. Was elected chairman of the faculty in 1896 and to the presidency in 1897. Resigned to take up the work of chemistry in 1898 and was reelected to the presidency in 1911, which position he has held to the present. Member of American Chemical Society. Has devoted his life to the upbuilding and strengthening of Mississippi College, with good success. The degree of LL.D. has been conferred upon him by the University of Mississippi and Mississippi College.

RESOLUTIONS ADOPTED BY COVINGTON  
COUNTY ASSOCIATION

Whereas, Paul teaches the brethren in Rome and Corinth to avoid giving offense to a weak brother by eating meat offered to idols, or any other thing whereby he is made to stumble; and

Whereas, playing cards and dancing, or encouraging others to do so, offend the majority of the church members in this association; and

Whereas, these amusements are condemned by the New Testament and by the moral and religious leaders of our day; therefore be it

Resolved, (1) That it is the sense of this association that gambling and dancing are contradictory to the teachings of Christ and the apostles and are foes to the spiritual life; (2) that we set our disapproval on these amusements; (3) that these resolutions be printed in the Baptist Record and the local paper.

Respectfully submitted,

Mt. Olive, Miss. W. RUFUS BECKETT.

## MISSISSIPPI'S CAMPAIGN SONG

(Sung to the tune of "Revive Us Again")

Mississippi has heard the clear call of her Lord  
And hastens with gladness to answer His word.

## CHORUS:

Mississippi for the Master in the Millions Campaign,  
Mississippi with her millions that the Master may reign.

That the Master may reign in the hearts of her own,  
Reign in lives near and far where the glad news is known.

All praises to Him for this glorious hour,  
When our Commonwealth rises to show forth her power.

—Margaret McRae Lackey.

## GREATEST THOUGHTS ABOUT GOD

This book is the third in a series of Greatest Thoughts collected from a wide reading in many fields by J. Gilchrist Lawson, and published by Geo. H. Doran Co., at \$1.75 net. It is an encyclopedia of its kind, and the more valuable because it is confined to one subject. The selections are well arranged analytically beginning with Definitions of God, Nature a Revelation of God, Existence of God, Eternity of God, Supremacy of God, Sovereignty of God, etc. There are more than fifty sections of this kind. We were so much pleased with it that we sent a copy to a young man whose faith is being attacked by one of the teachers in the school he is attending.

THE CELEBRATION OF VICTORY WEEK  
(By L. R. SCARBOROUGH)

The Conservation Commission in its July meeting decided that it would be in every way a most excellent thing for all of our churches throughout the South to celebrate Victory Week, November 28 to December 5th. The State Secretaries are making out their suggestive programs for the pastors to follow in general, if it suits them. The Commission thought that if every church, where possible, would have a week's services, either with the pastor and local forces or with the aid of denominational leaders and representatives or other outside helpers, it would be a great thing. It is suggested that there be a discussion of the various denominational interests: foreign, home, state, associational and city missions; of education, covering a discussion not only of the Sunday schools but of our Baptist schools and seminaries; of benevolences, hospitals, orphanages, etc. The night services should be inspirational and evangelistic. A well worked out program ought to be made out by each pastor, thoroughly advertised, seeking to arouse the interest of all the membership; and an organization ought to be set up for reaching the unidentified Baptists in every community. It ought to be a great joint-church-week. And there should be an effort made on the part of every church to round up and see that the amounts due on pledges are paid in and sent in to the denominational agencies. What a wonderful thing it would be if every church in the South would see to it that at the end of Victory Week every obligation of that church to the 75 Million Campaign was met and the pledges made good in full payment of all that is due. This week can be made a wonderful week for Southern Baptists if the pastors and denominational representatives will throw themselves into it.

In this week's meeting it would be a fine thing to push forward the laymen and the women of the church. The four-minute speakers, the church and associational organizers and all the other workers in the campaign can be used. It ought to be a week of universal thanksgiving. Let us make it the Southern Baptist denominational thanksgiving week. An effort should be made to secure pledges and cash from any who have not pledged or have not paid. In other words, the week ought to be made to count greatly for the development and strengthening, not only of the local churches, but through them the entire denominational organization.

The denominational papers will contain information as to the results so far obtained. If the pastors wish more detailed and extensive information on any phase of the campaign work they can write to the general secretaries of our Southern Boards or to the State Secretaries. It is hoped that the brethren will take hold of this matter in great fashion, seeing to it that it is a red-letter week for Southern Baptists; and may the power of God be on the churches and leaders.

Seminary Hill, Texas

## ANSWERED PRAYER

You perhaps read the article from Personal Worker. I am glad to say that in answer to prayers the entire sum for all expenses for three years of the dear little woman who wishes to give her life to the cause has been arranged for, and she has written me she would leave for school right away. Those who had expected to contribute may share in this blessing of answered prayers.

## PERSONAL WORKER.

Because of the sudden illness of our former caterer, the Baptist Bible Institute, needs at once experienced persons, preferably man and wife, to run our dining room and kitchen. A knowledge of food values and dietetics will be necessary. Interested persons should apply at once with full information as to qualifications and references. Permanent position to right parties. J. E. Gwatkin, Business Manager, 1220 Washington Ave., New Orleans, La.



SURVEY OF CHURCHES IN LEBANON ASSN.

Figures represent facts not only in the Bible, but in the Lebanon Association. In looking over the work done, we find most encouraging reports from the churches. They are taking the Commission of Christ seriously, as individual members. This is shown in the salvation of the lost and the development of the saved. The churches show 383 for baptism, 44 by letter, 27 by statement, making a total of 853, and that added to the total membership of last year gives 4824. We have 3715 in Sunday school, but should have and must have twice that number. We have nine B. Y. P. U.'s and fourteen W. M. U.'s in the association.

We must increase our number of subscriptions to our denominational paper. We have only 200 subscribers in the entire association when there should be at least 1,000. We urge that all of our pastors take this matter to heart and have as their aim 1,000 subscriptions to the Baptist Record by next meeting of the association.

Some of the reasons for taking the Baptist Record are: It makes Christians more intelligent and useful, makes them pay their pastor better, gives better attendance at Sunday school and prayer meeting; leads to a better understanding of the scriptures; increases the spread of the gospel; opposes error; is a great channel of communication between our people; giving news of the churches; it throws light on obscure questions of practical interest in the winning of the lost to Christ, which is the first and last duty of the church; last but not least, it keeps us posted in regard to our 75 million campaign, the who, what and why of it. Let us see that all our people take it.

A. L. O'BRIANT,  
Fifth District Enlistment Missionary.

NATIONAL BAPTIST CONVENTION CALL TO PRAYER

(O. L. HAILEY.)

Pres. E. C. Morris, under resolution of the National Baptist Convention asks that our Thanksgiving Day be made a day of prayer among the negro people, praying for world peace. At the National Baptist Convention, which met in Indianapolis recently, after free discussion, a wisely drafted set of resolutions, directed their president, Dr. E. C. Morris, to make a proclamation, setting aside a day and calling all their people to unite in prayer that Almighty God might lead all people, and especially the white and colored people of America, that they should find a righteous solution to all the problems in the midst of which we labor. They seek right relations with their white neighbors, and conditions of peaceable living, that the religion of Jesus Christ may prevail among all people, and especially in our land.

Being present at the time, I asked that they advise our people of the day and object, and that we would join them in praying for the will of God to be discovered and followed.

I have just received from Dr. Morris a copy of the proclamation. He has wisely chosen the day of our national thanksgiving, November 25th. He calls on his people not to feast on that day, but to pray, meeting in their churches for all day prayer. Where it is impracticable to give all day, he requests that they meet from eleven to twelve o'clock and one hour be given to earnest prayer. Certainly our people will most heartily join them in prayer to God for his will to prevail among us, and among all men.

Nashville, Tenn., Nov. 9, 1920.

In Berlin on the anniversary of the breaking out of the late world war former soldiers, whole and disabled, in their associations, war widows and orphans, the Republican Officers' League, the International League of former soldiers and other organizations paraded, all bearing mottoes and banners denouncing war.

HONAN FAMINE RELIEF COMMITTEE

We are faced with one of the greatest famines in the history of China. In seven provinces there is at present dreadful suffering and this is bound to increase as winter comes on and reach an awful climax before the next wheat crop is gathered nine months from now. The China Press, published at Shanghai, has carried an article in which the statement is made that more people are going to lose their lives through this famine than were killed during the recent world war. In many places in the north and west in this province of Honan, people are now subsisting on leaves, wheat chaff, roots and the bark of trees. Whole families have committed suicide rather than face the future. Children are being sold for as low as twenty cents apiece. Cattle have been disposed of for a song and great multitudes are leaving their homes to roam for hundreds and thousands of miles to get food. Recently a good rain fell but these people have neither grain for seed nor animals for ploughing. In some places men have been hitched up to the ploughs in place of horses and cattle.

Here in Kalfeng we have a Famine Relief Committee of which the military and civil governors are chairmen and of which Rev. G. E. Simmons of the Canadian Church Mission is foreign treasurer and of which I am foreign secretary. We have an executive committee of eleven members, of which four are missionaries, including the two named above. Our committee needs five million dollars at least for this province and we hope to obtain a minimum of one million dollars for this province. We have received to date about one hundred thousand dollars. Yesterday we appropriated thirty thousand dollars to furnish seed in places where the seed grain had been all eaten up. It is but a drop in the bucket.

Our committee has outlined a plan for relief which comprises three main features, first, buying of grain and selling it below cost in the affected regions; second, furnishing work to the able-bodied, building roads, bridges, etc.; third, giving relief outright to the aged, diseased and helpless. The missionaries on the committee will see that the funds are thoroughly safeguarded. No money can be expended without the consent of the whole committee and no check made out without the consent of both the foreign and Chinese treasurers.

Never will this writer forget the scenes on the streets of our city here seven years ago when a much less serious famine swept parts of this province. The dying lay all about—dying from lack of food—dying like flies along the sides of the road, in the dirt and filth of the streets. This famine was followed by typhus which swept away thousands like the breath of devouring flame. I was secretary of the Famine Relief Committee at that time also and we could not alleviate even a considerable fraction of the suffering. But now we are faced with conditions that are overwhelming. And famine fever—that is, typhus—will almost certainly follow in the wake of this famine and the horrors of a plague be piled upon the devastation caused by starvation.

Reader, does not this appeal touch your heart? You can never imagine the conditions under which the multitudes live in China. The conditions are such that many sensitive souls break down because of nervous tension occasioned by the sights, the odors, the poverty, the filth, and disease of China. Missionaries are compelled not to let their thoughts dwell too much upon the things they see and hear. It would be more than mortal flesh could stand. If we are to do our work, our attention must be shifted from these depressing conditions in the interest of self-preservation at least. But we cannot ignore the call of those vast, hungry myriads and still bear the name of Christians. Jesus looked on the multitudes and was not filled with a feeling of contempt or aversion for them—but he was filled with compassion be-

cause they were distressed and as sheep having no shepherd.

We estimate that it will take ten Mexican dollars to save a life until the next harvest. This is about seven dollars and a half in American money. Fifteen dollars in American money will save the lives of a man and his wife.

Send your contributions to Dr. T. B. Ray, Richmond, Va., or direct to me in Kalfeng, Ho., China. Any checks made out to me can be cashed at once here and be immediately available. I will publish a list of contributors in the Home and Foreign Fields.

Let Sunday schools, B. Y. P. U.'s and other organizations send enough to save the lives of at least two living souls in China.

Yours in His service,  
HENDON M. HARRIS,  
Foreign Secretary of Honan Famine Relief Committee.

BRINGING IN THE KINGDOM

(By R. L. Motley, D.D.)

Both John the Baptist and Jesus began their public ministry by saying: "Repent: for the kingdom of heaven is at hand." They probably used the expression "kingdom of heaven out of respect to the Jews, who, being scrupulous about using the name of God, often substituted the word "heaven." We understand "kingdom of heaven" to be equivalent to "kingdom of God," and that both signify the "reign" of God in the hearts and lives of men.

As God is not the father of all men, just so He is not the king over all men. There is a sense in which He rules over every creature, but He "reigns" in the hearts of those who accept His will in Christ Jesus and become His children. The all-important task committed to His people is the bringing about of this condition throughout the world. How, then, may we hasten the bringing in of the kingdom? or more correctly, now may we "extend" the kingdom, since the kingdom is already "at hand"?

1. By informing ourselves as to present world conditions. Much of the indifference shown toward kingdom matters is due solely to a lack of information. And the sad thing about it is that many are criminally ignorant. At small cost, and often for the asking, our people may secure first-hand information in abundance concerning the number, condition and needs of the unsaved throughout the land, and the means now being employed for reaching them with the gospel. In addition to this, there is the denominational paper that may be had at small cost, filled with fresh information about the work every week. And, let it be said, that any pastor or denominational leader who fails to press the circulation of his denominational paper is sadly remiss in the discharge of his duty. I am persuaded that Baptists will measure well up to their privileges when rightly informed.

2. By taking to heart man's actual moral and spiritual needs. Not until one can truly say, "my heart's desire" is that all men may be saved will he put forth the effort necessary for the speedy bringing in of the kingdom. The Bible clearly teaches that those dying in impenitence and unbelief are eternally lost. Does this solemn fact grip and distress us? If not, then we shall make slow progress in extending the kingdom of our Lord. If we but vaguely hope that, somehow, it may be well with those who die in impenitence and unbelief, we shall rob ourselves of the conviction necessary to succeed in our appeal to the lost.

A full realization of the fact that unbelievers everywhere are lost and on their way to a devil's hell would result in the mobilization of resources and in an effort never before witnessed to extend the kingdom of Christ.

3. By enforcing discipline. Both preventive and corrective discipline are needful. A soldier is not dependable without suitable training. Discipline is indispensable to his efficiency. Likewise a soldier of Christ may not hope to be

(Continued on page five)



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## EDITORIAL

### DIVERSITY OF GIFTS

More has been said in the past year in secular and religious newspapers about healing the sick by prayer and laying on of hands, or anointing with oil than we have seen in any five years before. It is a subject that provokes both faith and criticism. It is a practice which puts to the test the deepest roots of Christian character. It is a matter which may incite to the most vulgar or insidious charlatanry. Or it may develop the most sincere piety. It is certainly not for the earthly and selfish Christian, if there is such a being and it is not for the green or half-baked exploiter of religion. One of the greatest dangers, in our judgment, is of the practice of healing being undertaken by men who either consciously or unconsciously seek to advertise themselves. Far be it from us to awaken suspicion in the minds of any against good men and true who may be used of God to thus honor him and minister to men by bringing health to the sick and ease to the suffering through directing them to God, the source of health and the giver of every good and perfect gift.

We had rather speak a word of caution to those who are seeking to know the truth on this subject and to do the will of God, than to excite fear or criticism in the hearts of others. For our part we believe there are modern instances of miraculous and instantaneous healing by the touch of God's hand. We know there are. But we believe that this gift is one easily perverted into glorifying self, and may be sought even unconsciously for that purpose. While it may develop the highest type of Christian character, it may be the ruin of some, and bears in itself a most subtle danger. There is no place where humility and self-renunciation are more imperative. Humility is the chief condition of Godliness and holiness; it is also the prime condition of power with God. The strain on a man's humility is very great when he can work miracles. It is not impossible to be holy and powerful and humble at the same time, but it is very difficult. We must be like Peter and John who after healing the lame man said, "Why fasten ye your eyes on us as though by our power or godliness we have made this man walk?" If we can maintain that attitude we may continue the work.

The apostles were encountered by men who sought to reproduce their miracles. Paul and Barnabas had their Elymas the sorcerer. Philip and Pater found Simon Magus at Samaria. The seven sons of the Scera sought to imitate the works of Paul by saying, "I adjure thee by Jesus whom Paul preaches." There will be imitation healers and would-be miracle workers wherever there has been the real. Let us be sure that we seek not our own glory but the

glory of him who sent us, for such a one is true and there is no unrighteousness in him.

But let no word he said here that would hinder the full exercise of faith to do anything that God calls us to do. We can not set limitations upon God, either in time, or in the manner in which he will work. Neither let us presume upon the exercise of his power. He worketh a'l things after the counsel of his own will. He gives "to each one the manifestation of the Spirit to profit withal," "dividing to each one severally as he will." (1 Cor. 12.) Let us preserve an open mind to the teaching of God's word, a tractable disposition and a readiness to follow as he leads.

### MAMMON OF UNRIGHTEOUSNESS

A half casual remark made in a talk recently about this subject brought out a response which showed that in all probability the average reader does not get the meaning of the Lord's command to make friends by means of the mammon of unrighteousness. For that reason a word of explanation is given here.

The rendering in the King James version is responsible in part at least for this obscurity as it gives it, "Make friends of the mammon of unrighteousness." The idea is not to get on good terms with the mammon of unrighteousness, but to so use it as to make friends of those who may be benefited by it. Anybody who reads the chapter in which this passage occurs (Luke) will easily see that the mammon of unrighteousness is money or its equivalent. The expression occurs in Jesus story of the steward who had been working for a rich man, and before he was put out of office for wasteful his employer's money he ingratiated himself with the debtors by a shrewd favor to them in reducing the amount of their indebtedness. This he did so that when was put out of office they would regard him as a friend and feel under obligation to take care of him. He succeeded.

Now Jesus draws the lesson from his own parable by saying: And I say unto you, make to yourselves friends by means of the mammon of unrighteousness; that when it shall fall they may receive you into the eternal tabernacle." The Lord did not commend rascality; he does not recommend that we use money to purchase favor with people. But he does tell us to so employ our money that it will return to us in the love and friendship and fellowship of those we have helped.

To make this clear by concrete application: If you know of a boy or girl who is in need of help to secure an education and you give assistance that will enable them to attain their object and become useful facts in the kingdom of God, you have bound them to you for life in the cords of friendship which will enrich and gladden your own life. If you see a person in a financial strait and give relief, you have accomplished something of the same purpose. If when you get to heaven you meet people from other lands, as you certainly will, who have heard the news of salvation through those whom your gifts have sent or enabled to go, there will be joy forever that you have helped to bring them there; and there will be a personal attachment which can only come between those who have helped and those who have been helped. You have made friends by means of the mammon of unrighteousness who, when it shall fall, as it surely will, will themselves receive you into the eternal tabernacles.

The beauty of this transaction is that you have transformed an instrument of corruption into a means of salvation. You have taken the very thing which has sent so many souls to hell and made it a means of sending men to heaven. You have used the money, the love of which is the root of all evil, to produce brotherly love and gratitude for all eternity. You have taken that which has corrupted men and produced idolaters, turning Jew and Gentile into worshippers of mammon, you have used

that very thing to increase the number of worshippers of God. This is a great triumph of grace. It may be a hard test, a difficult undertaking, but it is a great and joyous victory.

### PREVENTIVE MEDICINE

There is an old proverb as true as it is trite, that an ounce of prevention is worth a pound of cure. It costs less in money and energy expended to keep well than it does to get well. Of late years the doctors have devoted a good deal of their thought to preventive measures, and health boards are chiefly working along that idea. It takes much less strength to hold a big rock on the side of a mountain than it does to get it back there when it has once rolled to the bottom.

It will not surprise those who have studied the Bible to say that it has a great deal to say about prevention, or at least preventive measures that will save us from disease. Some of these are physical and natural. Others are moral; but some may choose to call them also natural. Here is what he says in his word: "If thou wilt diligently hearken unto the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and will keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians; for I am the Lord that healeth thee." (Ex. 15:26)

"But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God to observe to do all his commandments and his statutes which I command thee this day, that all these curses shall come upon thee and overtake thee . . . The Lord shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it. The Lord shall smite thee with a consumption and with a fever and with an inflammation and with an extreme burning."

He healeth all our diseases. It is of his mercy that we are told of the danger of disobedience to God and the way in which we may avoid affliction. There are hygienic laws that must be observed to avoid disease. But underneath them all is the basis of the moral law which is the best preventive of diseases.

### ANOTHER SACRED COW

I was with Pastor H. L. Johnson a short time ago and he reminded me of the story published in the Record some months ago about how Prof. Latimer's cow came home when he gave her to the Lord to help build a church after she had been gone he knew not where for six months. He told me another cow story along the same line. The people are all living today who were concerned in it and you may get their address if you wish.

This is the story: Brother White, a Baptist preacher, living at that time in Calhoun county, had come to the end of the year without money and with a debt of \$50 which was crying out for immediate payment. He went to one of his members, Brother Dempsey Morgan, and sought a loan of \$50 to meet the pressing obligation. Brother Morgan replied that he had paid all he owed on pastor's salary and did not feel able to advance the amount requested. The pastor turned away with a heavy heart and went back home. Brother M. turned to his business and when light came on he went out to milk his cow for which he recently paid \$50, and which he valued very highly.

The cow did not come up as usual and he searched for her until he found her down on the creek, lying down quite sick and unable to rise. He was sorely troubled and called for help to get the cow up. She was lifted and supported with strong sacks and cords to keep her in an upright position. But she could not walk and seemed unable or unwilling to eat. The next day the brother came back to look at her and found her no better but rather worse. This continued, if my memory is correct, for an-



other day, the cow showing no signs of improvement.

The second or third evening as the owner left to go back to the house he was carrying a heavy heart. And then he thought of the pastor who had asked him for the loan of \$50. As plainly as if the voice were sounding in his ears he heard the Lord say: "Would you let Brother White have the fifty dollars if your cow should get well?" It was so clear and unmistakable that he couldn't get away from it. He went to the supper table but he could not eat. He went to bed but he could not sleep. He could only hear, "Would you let Brother White have the money if your cow should get well?" Finally he said, "Yes, Lord, I will let him have it, cow or no cow." Early the next morning he got up to see what had become of the cow. As he started out the door he heard the cow lowing at his gate and as he walked out saw her standing there sound and well, waiting to be milked. His are the cattle on a thousand hills. He is a God near at hand and not simply a God afar off.

#### WANTED—MINUTES OF ASSOCIATION

We want to bind in book form a complete set of the minutes of our association for the years 1915, 1916, 1917, 1918 and 1919.

Brethren, will you please send to J. B. Lawrence, Jackson, Miss., copies of the minutes for following named associations for the years indicated by the names of each:

Aberdeen, 1917, 1919; Bethel, 1916, 1917, 1918, 1919; Bogue Chitto, 1916, 1917; Calhoun, 1917, 1918; Central, 1917; Chickasaw, 1917, 1918; Deer Creek, 1915; Green County, 1917; Gulf Coast, 1916; Harmony, 1917, 1918; Hobolochitto, 1917; Judson, 1917, 1918; Kosciusko, 1917, 1918; Lauderdale County, 1917; Law-

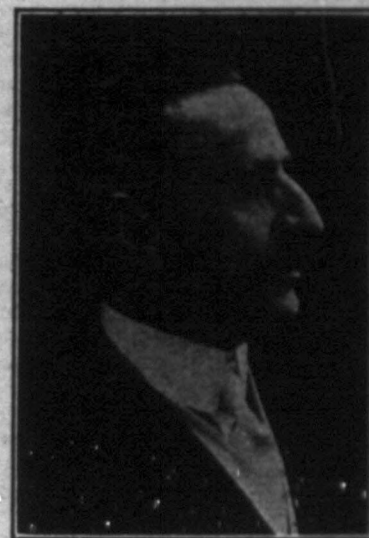
rence Co., 1916; Leaf River, 1917, 1918; Lebanon, 1917; Liberty, 1917, 1918; Magee's Creek, 1916, 1917; Monroe Co., 1917; Pearl Leaf, 1917; Pearl River, 1919; Pearl Valley, 1916, 1917, 1918; Perry County, 1915, 1916, 1918; Pontotoc Co., 1919; Red Creek, 1916, 1917; Strong River, 1918; Sunflower, 1916; Tippah, 1919; Tallahala, 1916, 1917; Trinity, 1917, 1918; Union, 1918; Walhall Co., 1917, 1918; Yalobusha, 1915; Zion, 1917, 1918.

J. BENJ. LAWRENCE.

By some oversight the published records do not show the receipts for the campaign from Liberty Hill church in Panola county. They subscribed \$2,500, a good deal more than their quota, and paid the fifth of it in the first year. Pastor Johnson and the deacons are working now to bring up the second year's quota.

At Biloxi Pastor J. L. Boyd is being assisted by Home Board Evangelist T. O. Reese and his singer, P. S. Rowland, and asks for the prayers of Record readers. These brethren have been in a great meeting at Wetunka, Ala., where 55 joined the church and will go next to Harrisburg, Ill.

The Pineville Baptist church in Louisiana increased its local budget for next year 50 per cent. This will increase the salary of Pastor J. D. Franks, and pays an assistant \$1530. Miss Lillian Pallen, an experienced stenographer and devout member and worker was employed. Of course the pastor is happy in the prosperity and prospects of the work and in the esteem of his people. The church recently conducted a teacher training institute for the members, led by Victor Howell and J. T. Elliot, using several of their own force as teachers. There were fourteen classes meeting daily for a week, having 86 enrolled, taking seven books in the training course.



R. L. MOTLEY, D.D.  
Supply Pastor at Oxford

#### BRINGING IN THE KINGDOM

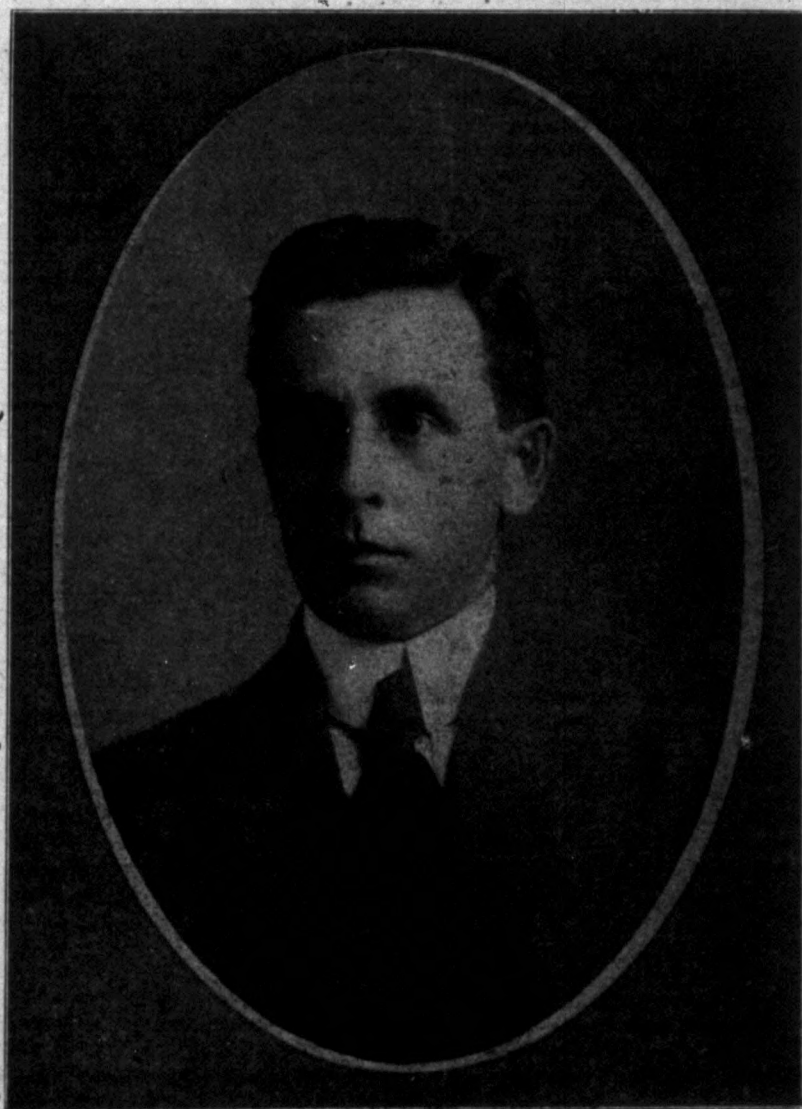
(Continued from page 3)

come efficient without proper discipline. He must have training if he is to render valuable service and walk correctly before men. Moreover, God's people are "epistles" read of men. Their lives are practically all that the lost world reads. It is not strange, therefore, that Jesus said, "Let your light so shine before men that they may see your good works and glorify your father which is in heaven."

Preventive discipline is best observed when the new convert is given something to do and is trained for the performance of his particular task. Idle hands seek mischief. Corrective discipline may be the last step but frequently it is a needful one. With regret, the gardener may cut away many a barren branch, but the fruitfulness of the tree, and perhaps its very life, demands it. So it becomes necessary that faithful pruning shall be employed in a church of Jesus Christ. Many a church has grown sickly and become powerless to reach the lost for lack of scriptural discipline. If discipline—both preventive and corrective—had kept pace with our growth in numbers and liberality, the cause of Christ would have been advanced far beyond its present stage.

4. By pressing a united, all inclusive program. The best day Southern Baptists have known was the day they inaugurated the 75 Million Campaign. Many of our friends on the outside and some within our own ranks, did not believe we could succeed with such a program. However, our success thus far fully demonstrates our ability to unite and succeed in a great, cooperative movement unsurpassed by any denomination in the land. Let our spirituality and our evangelistic endeavors measure fully up to our liberality, then we may hope for the speedy bringing in of the Kingdom. If only those who have subscribed to the campaign will pay their pledges in full, and others who have not subscribed will do so at once and meet their pledges likewise, four years hence it will be easy to adopt another program far more glorious than the present one.

5. Last, but foremost, by giving ourselves without ceasing to prayer. I am wondering if God's people have learned the true value of prayer? No servant or servants of the Lord need hope to succeed apart from spiritual power, and there is just one inlet for this power—that is prayer. Over and over God's people are met with the challenge to pray, and if they fail of their exalted privilege and meet with defeat they have only themselves to blame. The Master himself has said, "Ask and ye shall receive." Let us therefore, with emphasis upon "shall," come boldly unto the throne of grace, that we may obtain mercy and find help in time of need. When prayer is given its rightful place among believers, the bringing in of the kingdom will be a task both possible and pleasing.



DR. J. W. PROVIN, President Mississippi College, Clinton, Miss.



## TO THE BAPTISTS OF THE SOUTH.

At its recent session held Oct. 6th, the Foreign Mission Board of the Southern Baptist convention expressed its hearty approval of the plans for relief and missionary work suggested by Drs. Love and Truett, who were commissioners for the Board in a Conference on A Baptist Program for Europe held in London July 19-23, and the Board further appropriated the sum of \$250,000 or so much thereof as may be necessary, from receipts of this fiscal year for carrying out these plans. These expenditures, of course, are to contribute directly and indirectly the upbuilding of the Baptist cause in the countries named in the report as assigned to the Southern Baptist Convention and it is understood that equal sums will be appropriated for the same purpose by the Foreign Mission Society of the Northern Baptist Convention.

Through this action the Foreign Mission Board proceeds to carry out the wishes of Southern Baptists. Over and over again during the progress of the 75 Million Campaign, reconstruction work in Europe, with its attendant opportunities for permanent and enlarged missionary endeavor, formed an important factor in the appeal which was made to our people. When the business of entering more largely upon European missions and upon this work of relief and reconstruction faced the Board, they sent their Secretary, Dr. J. F. Love, and one of the trusted brethren of the Convention, Dr. Z. T. Cody, to visit certain sections of Europe and to report on the conditions and the needs of these sections. This commission reported to the Board in the Spring of 1920 and the report has been printed for the information of the denomination. Out of this visit, in part, grew the conference in London July 19-23. Twenty-three different countries were represented in that gathering. It was a memorable and significant meeting. It is not possible, we judge for those who were not present during its sessions to realize its full significance and its wonderful promise. The greatest freedom of opinion prevailed and yet through all its sessions there was manifested a fine spirit of fraternity and cooperation. To this conference our Board sent Dr. J. F. Love, Secretary, and our beloved brother, Dr. G. W. Truett to represent Southern Baptists in that great meeting. Fortunately two other of our best known and most trusted men, Dr. Gambrell, President of the Southern Convention, and Dr. Mullins, President of our Baptist Theological Seminary, sent by express instruction of the Convention to visit our Baptist people in Europe and elsewhere, were present in London when this conference met and made valuable contributions to it. The committee has printed for free circulation a full and informing report of the results of this epochal conference. To this report the Board refers. Southern Baptists and begs of them that they will give it a careful and thoughtful reading. For the purpose of this communication, we need only refer to certain great outstanding facts and considerations presented in this report.

To the Baptists of the Southern Convention, so far as missionary enterprises is concerned, are assigned as fields of cooperation work, Spain, Italy (in part), Yugo-Slavia, Hungary, Rumania. The Ukraine and Russia eastwards thereof. A very slight inspection of your maps will show that with the establishment and maintenance of mission work in the lands here named, we shall soon be quite literally belting the whole world with our foreign mission enterprise.

While the development of present missionary work is going on and while we are preparing to plant new missions in the countries allotted to us, something must be done promptly in the way of special relief, particularly to our Baptist groups, and is proposed to have in each country a judicious committee through whom distribution of money, food and clothing may be made to the helpless and suffering. The Board fully realizes that work of this kind must be done with great discretion and that there are

perils in it. Nevertheless so stern and insistent and challenging are the necessities of our brethren in these lands, that we should be heartless indeed if we failed to make earnest and continuous efforts to help them stand on their feet and do their work.

It is well to say to our people that while the Board enters upon this new and arresting program of European missions in brotherly agreement with other Baptist bodies, it has not arranged to share the responsibility for the administration of its missionary tasks with any other general society concerned in the program. In the fields to which the missionaries of the Board are sent, the Board will determine its own missionary policies, while maintaining a spirit of fraternity and cooperation toward its Baptist brethren at work in the same great territory or elsewhere.

It is well also to remind our brethren that while for the present and it may be for several years to come, the work of relieving the suffering must claim attention, this side of the enterprise is after all temporary, while the missionary work, the work of giving the simple and unadorned gospel of Jesus to the vast populations in the countries assigned to us must go on until they are all brought into the kingdom of God's dear Son. The relief work is provisional and incidental, though imperatively necessary. The missionary program is wide, far reaching, permanent. It ought to set our hearts aglow with gratitude to see how in the providence of God these opportunities for spreading the gospel have opened to us in these recent years. We would not lightly or thoughtlessly set forth any interpretation of God's wonderful providential dealing with us, yet we cannot fail to be impressed by the fact that just as our own people are awakening to a new sense of responsibility for the spread of the truth and were adopting new and higher standards of Christian service and Christian liberality, these new opportunities, these new tasks, these new possibilities were thrust across our pathway and claimed our attention.

Southern Baptists have heretofore done something worth while in European missions, but now for the first time they are to make a program somewhat adequate to the needs of the fields they are to enter and consonant with their own resources. The countries named furnish all of them mission fields of the greatest interest and promise. In all of them, there are already groups of our faithful folk who though they speak in strange languages have yet found their way through the New Testament into our fellowship. They have been faithful in a marvelous way in the midst of innumerable and most unimaginable troubles. They have wrought and suffered and now look eagerly and hopefully toward their brethren of this more fortunate land to strengthen and reinforce them, to cheer them and help them. Unless we greatly mistake the temper and spirit of our people they will not look in vain.

We send forth this statement to our great Southern Baptist constituency in the full confidence that this unrivalled missionary opportunity will awaken in their hearts unwonted missionary enthusiasm and create in their informed and enlightened Christian consciences a new sense of missionary responsibility. Surely God is calling us clearly and articulately through the physical sufferings and the spiritual needs of our scattered Baptist groups in these far off lands, and calling us too not less clearly in the great and wonderful opportunities for kingdom service as we work side by side with these far off brethren.

J. W. Porter, L. Howard Jenkins,  
W. E. Gibson, J. L. White, R. H. Pitt.

## SPAIN.

(J. F. Love, Cor. Secretary.)

By adding Spain to their missionary territory Southern Baptists round out their work for Spanish-speaking people. Mexico and the Spanish population of South America sustain a relation to Spain of daughter to mother. The

sources of their history are common. The dominance of Catholicism through centuries over Spain, the mother country, and over South America and Mexico has tended to preserve and promote common characteristics. The need of evangelical Christianity is paramount in all three nations and missionary opportunity is great. We shall hope to so relate certain forms of work in these countries, the production of literature in particular, as to gain economy and promote the spirit of brotherhood, unity of faith and purpose. The great work which we are doing in Brazil is expected to give impulse to Baptist work in Spain under the administration of the Foreign Mission Board.

Spain comprises a territory of 194,783 square miles with a population of 19,000,000. The prevailing religion is Roman Catholic. Technically religious toleration is given, but practically religious liberty is enjoyed. There are among the 19,000,000 but 5,300 evangelical Christians divided between seven denominations as follows: Plymouth Brethren (English), 2,000 church members and 32 churches; Baptist, 700 church members and 18 churches; Scotch Presbyterian, 600 church members and 12 churches; Episcopalians, 600 church members and 12 churches; Lutheran (German and Dutch), 600 members and 11 churches; Methodists and Wesleyans (English and American), 500 church members and 9 churches; Congregationalists (American), 300 church members and 6 churches.

As in all Roman Catholic countries, many of the wealthier and more intelligent classes are either indifferent to Catholicism and religion in general, or hostile to the Roman Catholic institution. The remark may be thrown in here that one of the great missionary problems which evangelical Christianity is more and more approaching is, how to save from rationalism and infidelity the intelligent classes as the revolt against Roman Catholic superstition and its restraints upon personal freedom and intellectual progress. Evangelicals who have congenial fellowship with men who demand that religion shall be rational and effectual in promoting individual and national development, are challenged to show this class of Roman Catholics that there is another alternative than agnosticism for those whose intelligence can no longer be satisfied by Roman Catholic legerdemain.

Our Baptist work has hitherto been fostered in different places in Spain by Northern Baptists, the Baptists of Sweden, Swedish Baptists in America and English Baptists. We have Baptist groups in the following cities and vicinities: Madrid, Barcelona, Valencia, Alicante, Valdepenas, Albacete, and Leon. 66 converts were baptized last year.

There is no general Baptist organization in Spain. It is the purpose of the Foreign Mission Board to encourage such an organization at an early date, and to assist it in adjusting itself to the needs of Spain, and through it to familiarize our Baptist people in Spain with our Southern Baptist Program for Spanish-speaking peoples. There is strong ground for encouragement in the effort to promote a unified organization and a homogeneous denominational life in Spain. Of course, it goes without saying that the Foreign Mission Board will not seek to effect any but voluntary cooperative relation in Spain or elsewhere in the new territory. We have, however, been gratified to learn how heartily we are welcomed by our Spanish brethren and those in other of the European countries in which we have consented to help our people.

At present more than half the Baptist preachers in Spain are prevented from exercising their ministry regularly for lack of support for themselves and their families. We are assured that 14 "good and capable men" are now available for the work, needing only the necessities of life to induce them to give their time to it. There are more than a dozen candidates for the ministry and seven young men have been pursuing studies preparatory for the ministry. Our



educational facilities, however, are sadly defective. Prompt attention must be given to this matter of ministerial training. This is the more urgent for our new European territory for the reason that it is not contemplated that we shall send great numbers of American missionaries to these countries such as we are now sending to China, for instance.

Rev. G. Teofilo Vickman, who attended the London Conference in July and begged in tears that Spain should not be overlooked, is graduate of both our Southern and Southwestern Baptist Theological Seminaries. He is a native of Sweden, but has spent many years in America, and is familiar with our Southern Baptist viewpoint and heartily shares our views. He has been supported in his present work by our Swedish brethren in America. He is a fervent spirit, sound in faith and devoted to the redemption of Spain. He is optimistic of Baptist opportunity and the future of their work in that country. His joy over having fellowship with Southern Baptists in this work knows no bounds, although his gratitude to his Swedish brethren who have stood by him in dark days is equally boundless. We do not know the other missionaries or native workers as we know Brother Vickman, but from such reports and information as we have of them, we are sure that among them are good and true men on whom we can depend in entering into Kingdom service for Spain.

Portugal, which is a part of the Iberian Peninsula, comprises 36,000 square miles in contrast with the remainder of the peninsular embraced in the territory of Spain. This country, too, sustains an important relation to our Portuguese-speaking membership of South America. The London Conference recommended that the Brazilian Convention care for Portugal with the suggestion that Southern Baptists give our Brazilian Baptists encouragement in this, which we shall be glad to do. Indeed, one of the inspirational facts for the Foreign Mission Board in relation to the work which we are doing in Brazil, has been the missionary spirit which has stirred the hearts of our Brazilian churches and caused them a few years ago to undertake to give the gospel of Christ to Portugal. Brother J. Oliveira is their missionary, and we have watched his work with deep and growing interest. He has already succeeded in building up a Baptist church membership of 108. 30 were baptized in July, and others who are inquiring the way of life and duty give promise to the situation. Brother Oliveira is reinforced by several devoted Portuguese brethren. The evangelization of Portugal is a heroic missionary undertaking for the Brazilian Convention, but this task is not disproportionate for them compared with what other Baptist bodies are assuming in order to insure universal witness to our Baptist faith. We sincerely hope that Brazilian Baptists can keep up with the growing demands of this work and we know that they will draw increasing inspiration from it.

#### WHAT IS THE MISSIONARY MESSAGE?

Mr. Kanamori, Japan's greatest evangelist of to-day, told the writer that when he was a professor in the University of Tokyo, through professing to be a Christian he had lost, through the teaching of what he called "German theology," his faith, his Bible, and his Christ. He had become to all intents and purposes an unbeliever again. When the Lord took his wife to Himself, Mr. Kanamori came back to the Lord. He is now drawing the largest audiences in Japan, and many of his fellow-countrymen are being brought to Christ through his ministry. His tracts are read by the tens of thousands all over Japan. His methods of conducting meetings are peculiar perhaps, but they are fruitful by the ministry of the Holy Spirit to the salvation of many souls. When he commences work in a city for ten days or two weeks he is armed with but one sermon. That message, which covers the whole economy of the Gospel, takes him three hours to deliver. At the close of the meeting he tells the people to

go home, and not to come back the next night, but to send their friends, as he is going to preach the same sermon again. And so on throughout the week. Thus many hear the Word. Many of course come several times during the series of meetings to hear the same good Gospel message. It matters not where the message of the blessed Gospel is preached, souls are saved by its power.

Amid so much of so-called intellectual Christianity in Japan, which is not the message of the Gospel, thank God for men like Mr. Kanamori, whom the Lord has raised up to sound forth the clear, blessed story of the Cross. A Korean missionary said what the Korean church and its simple faith has most to fear since the occupation by Japan, was what he called "Japanese Christianity." The missionary who tried to bring a so-called intellectual Gospel, which is practically unbelief in the Fundamentals of the faith, to the Japanese, thinking thereby to satisfy the ambition of that aggressive people in their search for Western learning, has made the greatest mistake that can be imagined. It is "another Gospel." It is not a Gospel at all. Of such missionaries the Lord would say to-day, as he said in the days of Jeremiah, "I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied" (Jer. 23:21, 22).

Notwithstanding all that may be said on the dark side of this subject, the steady tendency to unbelief in the cardinal doctrines of the word on the part of many modern missionaries, yet it will be an encouragement to God's people to know that in all these lands the Lord is raising up a native ministry who know, love, and preach the clear message of the Gospel. Neither is evidence lacking to prove that there is a deep heart-longing and soul-hunger on the part of these native workers for the truth of the Word. Hardly a day passes but we receive letters from all parts of China from faithful Chinese workers in all denominations, expressing deep appreciation for the Bible literature that we are trying to provide in His name.

The Bible Magazine has four thousand paying subscribers in China and Korea. Ninety percent of these are native evangelists and pastors. They represent perhaps double or three times that number of readers of The Bible Magazine, and nearly as many congregations. The Bible Magazine has no other attractions save the teachings of the blessed Word. It contains in its eighty pages of each issue no news items of any kind. The fact, therefore, that native ministers of the Gospel in every denomination, in every province, yea, in almost every city where missionary work is being carried on in China, are reading this class of literature, and feeding their flocks with it, is a most encouraging sign. There is perhaps no language save the English that provides so wonderful an opportunity for sending forth God's Word in printed form as the Chinese written classical style called wenli. It carries the same message to educated readers in all parts of China, as well as Japan, Korea, and Annam, notwithstanding the many varied differences in the spoken language.

To illustrate the insight that Chinese pastors have into the Gospel message, let me relate an experience in connection with Dr. Sherwood Eddy's recent visit to China. A successful evangelistic campaign had just been finished in Canton, and the Eddy party was on its way to conduct a similar campaign in Hongkong. The writer was kindly invited by Dr. Eddy to join the party as they discussed how the meetings in Hongkong might be improved upon, as compared with Canton. When Dr. Eddy very humbly invited criticisms and suggestions on his messages, there were several kindly but frank suggestions. The one in which we are interested came from a Chinese pastor, and was something to this effect:

"Dr. Eddy, may I make a suggestion regarding your address on The Historical Christ? You have four points:

1. The Character of Christ.
2. The Teachings of Christ.
3. The Death of Christ.
4. The Resurrection of Christ.

I noticed that you spent the best of your time and laid the stronger emphasis on the first two of these points, and that you were obliged to rather hurry over the last two. May I suggest that you rather reverse the emphasis, giving less time to the first two points,—for the average Chinese will readily grant you that Christ was a good character, and that his teachings were as good if not better than those of Confucius,—and lay stress on the last two points, namely, the Death and Resurrection of Jesus Christ, for it is these two points that make our Gospel message distinctive and entirely different from all other messages of other religions." Few men of Dr. Sherwood Eddy's caliber would have received a suggestion on how to preach the Gospel from a Chinese brother with the fine grace and profit of Dr. Eddy. The point is to show that the Chinese preacher knew where the emphasis ought to be laid in the preaching of the Gospel message. Preachers at home, take notice!

The day in which we live is no day for vague, indefinite thinking or speaking on these great, vital truths. As Dr. Zwemer says, it is not more comparative religion we want, but more positive religion. Not gray thinking, but thinking in distinct black and white. God speaks in his Book of truth and lie, of light and darkness, of life and death, of heaven and hell, of God and Devil, in plain black and white terms, and the modern preacher will do well to deliver his message in like terms.

If ever there was a day when those who believe these things ought to come together, and lift up their voices on high and stand foursquare for "The Bible and the Blood," that day is to-day. If ever there was a time when men ought to give themselves to the earnest, undivided study of God's Word, and to preach with boldness as did the prophets of old, it is now. The man or the Mission which concentrates on this all-important Gospel Bible work, even to the exclusion of other good lines of work, has no apology to make. In the medical profession men specialize on the ear, the eye, and so on. In this great Gospel work may we not have "specialists" in the knowledge of the Word of God? They are sorely needed, both at home and on the mission fields. If we do educational work, may it be Bible educational work. If we are preachers, may we be preachers of the Gospel, telling men the way of salvation, and building up his people in their "most holy faith," "the faith once for all delivered unto the saints." Our commission is "Go ye into all the world, and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded you." Some seem to read, "Go ye into all the world and establish schools, educate the youth, and they will evangelize."

The missionaries who are really to undertake to finish the great unfinished task of giving the Gospel to the remaining parts of the world where Christ has not been named are surely those who hold fast the old message of the Gospel. Let us say again with the Apostle Paul, "I am debtor both to Greeks and Barbarians, both to the wise and to the foolish." "I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth." Let us make haste in these closing days of this dispensation, and go forth to the millions still unreached with the Glad Tidings of Great Joy.—Sunday School Times.

And this reminds me: Have you gone over the programs in the November issue? Surely never a more splendid lot of programs were ever gotten together. All are full of information and helpful. Perhaps the Sunbeam program, embracing the two stories, "The Boy Who Needed a Doctor" and "The Bravest Woman I Ever Knew" stand out in a way; and surely they show the stamp of heart and hand of Willie Jean Stewart.



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Do not fail to read Mrs. Bouldin's letter from Japan. It came too late to print last week, hence we are behind with our prayers for her and her work. (How often we are behind with our prayers!) But we can still remember these dear sisters at the throne.

Our Miss Traylor has been quite indisposed for more than two weeks. She is improving now and hopes to be out soon. We have missed her sadly in the office.

Our own mission study book, "Laborers Together," a study of our Southern Baptist work in China, is in the hands of the printer, who promises the entire lot by January 1st. He hopes to get some copies ready by Christmas. Note in the next issue some criticisms on same.

Tokyo, Fukuoka, Japan.  
October 6, 1920.

My Dear Miss Lackey:

I am sending you this little note to ask you and all your co-laborers to join us in prayer for a special meeting for the Southern Baptist women of Japan which will be held Nov. 9-11. This is our first attempt at a general meeting, and we are very anxious for it to be a success. We hope to organize our W. M. U. at this time.

We hope to have delegates from all the societies. The women seem quite enthusiastic and will come if they may be allowed to leave home.

Please pray that the husband and families may take a real joy in sending "mother" off to this meeting and that all may receive a blessing.

I was glad to notice that Japan comes early in November on the W. M. U. Prayer Calendar.

We need your prayers.

Sincerely,

MRS. G. W. BOULDIN.

Kewanee, Miss.

Dear Miss Traylor:

We want to tell you about our nice little Sunbeam Band. We organized a month ago with seven members. Our leader gave each of us five cents and told us to see how much we could make that thirty-five cents make. When we had our next meeting we carried what we had made and altogether we had eight dollars and one cent. We made it of ourselves by selling peanuts, popcorn and home-made candy.

We want the orphans to have it so I'm sending it to them by you. We send lots of love.

ECILE RYAN, Secy.

## AHEAD OF TEXAS!

In the last Baptist Standard our beloved Mrs. Heddoe gives a list of those who have secured the second official seal—twelve in number. She also gives the number of those who have obtained the First Official Seal—this number being one hundred and fifty-three.

This is a most excellent report and we heartily congratulate our "Big Sister."

Mississippi however has not fallen very far short of her when we consider the comparative size of the two states for we have one hundred fifteen First Official Seals, and the following

named sisters have secured the Second Official Seal:

Mrs. A. J. Aven, Mrs. H. J. Ray, Mrs. W. F. Holmes, Mrs. H. M. King, Mrs. P. I. Lipsey, Mrs. J. W. Champlin, Mrs. J. P. Harrington, Mrs. A. C. Magee, Mrs. W. H. Morgan, Mrs. S. A. Wilkinson, Mrs. J. A. Lee, Mrs. I. W. Royce, Mrs. Ned Rice, Mrs. W. F. Lambert, Mrs. D. M. Palmer, Mrs. Chas. Ammen, Mrs. J. B. Perry, Mrs. P. M. Fugler, Mrs. J. H. Aycock, Mrs. H. B. Holmes, Mrs. S. D. McLurg, Mrs. R. R. Royal, Mrs. A. A. Martin, Mrs. Hugh Quinn, Mrs. W. A. Knight, Mrs. D. A. Hosey, Mrs. Theo. Whitfield, Mrs. J. W. Provine, Mrs. Zeno Wall, Mrs. M. O. Patterson, Mrs. H. H. Williams, Mrs. C. E. Thompson, Mrs. Madison Flowers.

## FOREIGN HOSPITAL SUPPLIES

There seems to be some confusion in the minds of some of the sisters in regard to our foreign hospital supplies.

The question again is asked, "Why this request, when we were told during the campaign that we were to pledge for every cause at that time?"

We pledged for SEVEN causes during the campaign. Will our sister please review these causes so as to get them well fixed in the mind?

We were not asked for FOREIGN hospital supplies as part of our campaign pledge.

We are given the PRIVILEGE of furnishing them from our local society some part of the needed hospital supplies in China; but this is not laid upon us as obligatory. Each society is allowed perfect freedom in the matter. Will our sisters please get this well fixed in the mind. No society will be regarded as derelict if it feels that it cannot take up this work.

From now until after the Christmas holidays our societies will, most of them, be engaged in box work for the orphanage, hospital, or aged minister. Hence cannot take up this hospital work just now.

But beloved, what do you purpose to do to keep your souls in tune after the holidays? SERVICE is our watchword you know.

Your secretary finds it so hard to write this article. She stops after each sentence and prays, "Dear Lord, let me say the unselfish thing." And why this prayer?

Over yonder in China is one who is dearer to her than life itself. This one is slowly—oh, so slowly—recovering from the effects of cholera. But for the ministrations of a Christian hospital belonging to another board she would today be sleeping her last long sleep. Your secretary is grateful to God for the establishment of that hospital.

There came a personal letter from Missouri yesterday, saying among other lovely things that Miss Mallory had just been there speaking of the needs of our foreign hospitals. This friend added: "She did not have to stress the request that we furnish supplies; we are so grateful that Elizabeth has been spared that our free will offering will be abundant."

Friends, I am not trying to work on your sympathies. If we cannot do extra service for Jesus' sake, all the service we render is worthless.

To those who have a desire to undertake this work: We want the supplies to reach this office not later than April 15, 1921.

Canton, Miss., Nov. 8, 1920.

Dear Miss Lackey:

Since Central Association has been dissolved and I will not have opportunity otherwise to give an account of my stewardship as superintendent than through your columns, I would like to at least give a full financial report of the Expense Fund that has been given the superintendent for the promotion of the woman's work in Central Association. And I would like to say to other superintendents who possibly feel a hesitancy in asking for the fund they are due to have in order to promote the work, do not hesitate to let your people know that you need this fund and they are only too glad to have a

part in it. Out of the twenty-six societies in Central Association the 10c per member came from 20 of them and I really feel that I was at fault somewhat in not getting from the other six.

Total amount received ..... \$59.40

Disbursed as follows:

For postage and stationery ..... \$29.82  
Telephone Messages ..... .55  
R.R. fare and gasoline ..... 5.40  
To Mrs. Fred Hammock for expense of  
Associational Meeting 1919 ..... 7.00  
For programs for annual meeting.... 4.50  
For badges for annual meeting ..... 5.38  
For charts for annual reports ..... 5.00  
For postage Periodical Chairman .... 1.75  
To Yazoo County Association ..... 4.60  
To Madison County Association ..... 4.60

\$59.40

When all accounts of the Association were paid there were \$9.20 left. Upon your suggestion I have equally divided this amount between the two counties mentioned because these counties are not as well organized as Hinds County. If this is not entirely satisfactory we will send to the Hinds County Association her prorata share.

MRS. L. H. YARBROUGH,  
Superintendent Central Association.

I feel wonderfully encouraged about the hospital work. Deer Creek Association took for their part 25 light weight and 10 heavy weight pajama suits, 10 sheets and 10 blankets. Don't you think that is a fine start? Am feeling better.

Lovingly,  
MRS. M. F. DOUGHTY.

Shelby, Miss.

My Dear Miss Lackey:

We observed the Week of Prayer; had splendid attendance and interest. The Sunbeams realized their importance and helped on the program planned for them.

It is our privilege and joy to help with the box for Brother Ford of Oklahoma.

Our mission study class is growing in interest. We will finish the W. M. U. manual of Methods our next meeting and this makes our third book. We are anxious to get to work on our hospital supplies.

In his service,  
MRS. L. F. GREGORY.

November 5, 1923.

Dear Council Friend:

November crowns the harvest time of the year. It, therefore, may well be used to explain abundance and, therefore, a generous spirit. It also stands for the true spirit of America as typified in Thanksgiving Day. As I think of these national characteristics I am wondering if our Council members cannot use the month to emphasize Americanization, personal service and stewardship. Almost all of our Council members are developing the work among the young people and the conviction grows on me that we must begin with boys and girls if we ever expect to have in our communities the right spirit toward people of other races and to win in their hearts a place for our beloved America. The public schools are supposed to stress Americanization. The W. M. U. Literature Department at 15 West Franklin street, Baltimore, Md., has for sale many pageants and leaflets which set forth the lesson of Christian Americanization. Why not encourage their use by the young people in your state as they plan for their Thanksgiving festivities?

From childhood Thanksgiving Day has always meant to me a recognized opportunity for the year's harvest and give thanks for them without reflecting upon the fact that we are "stewards of the manifold mercies of God and that it is required of a steward that he be found faithful." No Christian is too young to be taught the principles of tithing and free-will giving. If a child is trained up in these matters I prophesy that "when he is old he will not depart from it."

Your friend,

KATHLEEN MALLORY.



**ENLISTMENT WORK, DOES IT PAY?**

I shall only speak regarding the Delta Work, as I am a Delta-ite and know but little about the Hill section. I shall begin with the State Board, when it sent our beloved Bro. W. R. Cooper to the Delta Section, at that time there was a great need of pastors and houses of worship also pastors homes. At this time Rome Church was without a house of worship, Tutwiler and Friendship also were houseless. The writer called on the Delta Missionary and he assured the writer that the State Board would assist if needed. This work was begun in earnest with only one thousand dollars from the State Board. These three churches are self supporting and are strong churches today. We next drop to Doddsville, this place was without an organization or a church house. Now it is a strong church with one of the best pastors in the state. This house was built and a pastor secured by the enlistment man.

Next we drop down to Moorhead, this place was without a house. The Enlistment man here camped, and nursed this weak body until it had a nice house of worship. A telegram was sent by the Enlistment man to Rev. R. L. Wallace that a man was needed at Moorhead and Inverness, Wallace came on this field and took up the work at Moorhead, Inverness and Isola each for one Sunday a month. His second year Moorhead went to one half time and the work grew this year until this church secured Rev. J. A. Ousley for full time this year, 1919 the church membership was increased nearly one hundred per cent paying a salary of \$1200.00. At the beginning of the year 1920, Rev. Ousley tendered his resignation with this church. In March we secured Rev. C. S. Wroten at a salary of \$1800.00, without any assistance this year from the State Board a movement was launched to build a pastor's home. We now have a beautiful home completed and the membership nearly doubled again. This church has again extended the call to the pastor for another year, with a raise in salary to \$2400.00. This church is one of the strong ports of the Delta. We also notice Inverness and Isola are half time churches. Inverness has a beautiful house of worship and a pastors home fostered by the Enlistment man.

We could mention many other places where enlistment has done fine work. The constant cry of J. R. G. Hewlett is "Give me more pastors with backbone and stickability." Yes, brethren, we need more pastors like the pioneer pastors to stay until results come. But the great trouble is now, can they stay on these small, starvation salaries, with the high cost of living?

Give us more enlistment men, give us more consecrated pastors. Give us more consecrated laymen, and above all, give us the grace of God that we might be able to finance his kingdom and then the divine Master will lay hands on more of the young men of today. May the blessings of God rest on each of the pastors and give them a vision of the work that is before them is the prayer of your humble servant.

S. B. FERGUSON.

**East Miss. Dept.****ON SACRED SOIL**

My brother, Eld. F. M. Breland, and I have just returned from a visit to Pearl River county, Miss., where we went to celebrate the 82nd birthday anniversary of our only living uncle, James H. Odom, mother's brother, who lives 7 miles southeast of Poplarville. He was 82 years old Nov. 2nd.

We found uncle hale and hearty for one of his advanced age. His mind is clear and his memory still intact. He could recall many incidents even in their minutest details that occurred three-fourths of a century ago. For three days we lingered with him and other relatives and enjoyed the happy fellowship of all.

While there we visited the sacred places where our parents lived in the long ago. Seventy-four years ago our father, Elder Oliver F. Breland, and Miss Manerva Odom were married near the place where uncle's house now stands. The old house is long since gone and only a bank of clay and a memory tells where once fond hearts resided. Nearby in the old family graveyard lie the remains of grandfather and grandmother and all other relatives. Here on the bank of Wolf Creek is a little mound where our father and mother spent the first year of their married life and where their first child was born. As we stood on this sacred soil, made sacred because it had been pressed by the feet of those who loved us best of any earthly one, and whom we loved best, our father and mother, we caught visions of the long ago and saw faces that have long been gone and heard voices that have long been hushed. With the poet we were made to exclaim: "Backward, turn backward, Oh time in your flight, And make me a child again, just for tonight. Mother, come back from that echoless shore, And take me in your arms again as of yore."

Father and mother could not come back, but while standing on this sacred spot we deeply resolved to be better servants of our father and mother's God for their dear sake as well as for His dear sake.

Of course one or the other of us had to preach each day and night while in the community. This we



REV. W. W. KYZAR,  
District Missionary, District Six

gladly did as best we could, and more than one professed conversion while we were there. No Baptist church is in this immediate community so no opportunity was afforded us to put on Christ by baptism.

In another letter I hope to tell something of the religious situation and the Baptist cause in these parts.

**NOTES AND COMMENT**

Married—Rev. N. T. Sikes of Edinburg, and Mrs. Lillie Graham, of near Philadelphia, were married last week. We wish for them every blessing.

Died—Bro. Ben F. Walton, a member of Neshoba Baptist church, died in a hospital at Meridian on Oct. 26. He was buried at Neshoba Oct. 27. His pastor officiated. He leaves a wife and several small children with whom we sympathize.

The General Association met with Mt. Hebron church, Newton county, last week. It was very well attended and a good meeting is reported. As I failed to get there, I hope some one will report in full.

Our Bible reading course began Nov. 1 to read the Bible through in one year. I have the names and addresses of quite a number who have joined the club. It is not too late to join yet. I want to see who gets through first. Write me when you finish. Send me your name if you are reading with us.

Married—Mr. Walter C. Adkins, of Duffee, and Miss Virgie Gressett, of near Chunky, were married Sunday,

Nov. 7. They are splendid young people and I wish for them the best of blessings as they travel along together.

Well, it looks as if we are to have a Baptist for president of the United States at least. It is hoped that Mr. Tumulty will lose his job as secretary to the president for one thing. Just how good a Baptist Mr. Harding is remains to be seen.

The church at Sebastopol, Rev. Spikes pastor, organized a W. M. U. last Sunday. Bro Spikes seems to be on the job as pastor.

Rev. Luther Comans is a young minister who recently came to the Baptists from the Presbyterians. He is said to be a good preacher.

Pastor J. L. Hughes, Philadelphia, carried a class of eight through "The Doctrines of Our Faith" last week. A number of his teachers are nearly completing the seals on their diplomas. His Sunday school is A1.

Thanksgiving is soon here. Don't forget the orphans. Beniah has a committee at work gathering supplies for the free cars to be run later. Every church should have a part in these cars. The molasses crop is good this year and our children at the orphanage do love molasses. Put in a big supply of that. Clothing, towels, and bedding are also needed. Don't forget the orphans!

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## A VISIT TO VIENNA

By Sherwood Eddy

I have just returned from Austria and Vienna. We journeyed over rolling hills, past beautiful forests, snug little farms, clustered villages with their red-tiled roofs, fields of green or yellow grain dashed with poppies of red—through a landscape of surpassing beauty. Here is Austria with its former population of 52,000,000 dismembered now and broken into seven states, divided on national lines. Austria proper is now left a mountainous country, with little agriculture and few industries, and of its scant population of 6,000,000 some 2,000,000 are crowded in the starving city of Vienna. Of these two million, over a million are hungry today. Only half a million have employment with adequate support, and ninety-six percent of the children are undernourished.

Austria today is in a vicious circle, without coal or raw materials to start her industries and without manufactures to secure money or credit. While in Vienna I interviewed the students and student leaders attended student meetings, visited the university, and made a brief study of the relief work carried on by the American relief administration, the Anglo-American Society of Friends, the Red Cross and the student movement. I visited the homes of the poor and saw sights that I shall never forget. I went through those human kennels, not fit for habitation where one could hardly force himself to breathe the air long enough for a hasty inspection. Here were a widow and four children in two little holes in a filthy alley, living on 150 kronen, or \$1 a month. In the next house was a family with the father dead, the mother sick, one boy dwarfed and underfed, and another boy of seventeen striving to support the family, but able to procure only one-third the amount of food they required. Here I saw a starved little child two years old weighing only twelve pounds. The father had been lost as a prisoner of war—perhaps still living in some distant prison camp in Siberia. Hundreds of thousands of these prisoners are still lingering in these camps in many lands, not returned to their homes. The mother of the little child is dead. The child was lying upon its back, its legs twisted with rickets and softened bones—more in the shape of a bow-knot than human limbs. Here were children of three or four years old, wrinkled faces that had never smiled, and starved children that had never walked with their feeble spindle bow-legs.

I visited the hospital and looked down the long row of cots in wards where every child had tuberculosis. In other wards every child had rickets. The softened limbs are placed in plaster casts. Some they are trying to bend; other must be broken to be set straight. I go with the doctor down the wards as he is trying to call forth a smile or a laugh and kindle the spirit of play in these little, starving wrecks of the war. Would that the men who started this war could look down these rows of

suffering humanity and see the hell that war has made of Central Europe! Here is a boy of nine who can not stand upon his feet from sheer exhaustion. The mother is doubled up, propped upon a broomstick, her bones softened from underfeeding. I visited the long lines of mothers coming with their bread-cards to get food for their children at home. Some 40,000 children a week are fed by the Friends' mission. The American Relief Administration is giving one meal a day to 300,000 children in Austria this year and plans to give a meal a day to 200,000 next year.

We spent some time in examining conditions of student life. Almost none of the students have had a daily breakfast since 1917. Many have had only a crust of dry bread, and others take their first meal at noon. Many had not tasted butter or chocolate for four years. One girl student was so overcome that she broke down and cried when given a piece of chocolate.

A student association has been formed to furnish relief for these students, and 2200 are being fed one meal a day. They are charged one-third of a cent for the breakfast in order that they may retain their self-respect. The meal consists of one-tenth of a loaf of white bread and a cup of cocoa. Some 1500 women students have been furnished clothing. Clad in little more than rags, becoming filthy and verminous, without even money to buy soap or a bath, the condition of many of them is pitiable. They cannot afford to buy needles or thread to mend their old clothes.

Many of the men are wearing their old army field uniforms, now frayed and threadbare. Others have a thin overcoat buttoned up tight to the neck, without shirt or underwear. Many were left with tuberculosis and malaria after the war. I saw sad wrecks and cripples in the streets. Students who have to wait for ten minutes in the bread line sometimes faint and cannot stand. The professors are in worse condition than the students. The registrar of the university, who ranks next to the rector, gets \$285 a year. He frequently has to go without his midday meal to save enough to buy a few clothes for his children.

The college fees have increased sevenfold, and the cost of textbooks tenfold. A single piece of drawing paper now costs twenty kronen, or 15 cents. A student's normal budget has increased from 1300 kronen to 21,000 kronen, or sixteenfold, but this amount they do not possess. If a student tutors for three hours he earns but 10 cents daily, or \$26 a year.

Let us take one or two concrete cases of actual students in the university. (1) E. L. is a doctor of law. He served in the war for four years and contracted tuberculosis during his service, and he is now an invalid. As a lawyer's assistant he earns \$5.70 a month, and he has to support his aged father, the two living together in one small room. He has no prospect of earning his way in the law or of having a home. (2) H. H., a medical student, aged

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**CAPUDINE**  
IT'S LIQUID—QUICK EFFECT.



twenty-six, has to provide for his mother and three sisters. Formerly they were well to do. They are now selling one piece of furniture after another. All four, by doing tutoring, can earn \$4.30 a month. After four years in the army the young man was wounded in both legs, and he is practically disabled. (3) W. T. is a student of philosophy, living with his mother. They are selling their furniture and borrowing money to keep alive. Together they have but \$5.70 a month. Even if he can enter the overcrowded profession of teaching, he will start with an impossible burden of debt. (4) F. W. is a student of philosophy. His family lost all in the revolution. He is now working as a tram-conductor. With his two sisters and father, he is living in one room, trying to eke out an existence. (5) P., a doctor of philosophy, is now learning shoemaking to support himself. (6) A music student who is trying to eke out an existence is spending 60 cents a month for food and 65 cents a month on her music. Many students in the technical college are working as laborers, mechanics and wood-cutters to appease their hunger, but after four years of underfeeding the students have not enough strength for effective work. If they tutored, it would require daily ten hours to earn a living, and competition is such that no one could obtain so much. Some are selling newspapers on the streets, getting one-fifteenth of a cent profit on each paper and sometimes small tips. But it is demoralizing to stand for hours in the noisy streets and live upon tips. Imagine the despair of a student returning after four years of fighting to fall into such hopeless misery. After being supported by his family for twenty years, neither the student nor his family is now able to earn a livelihood. Even if the students succeed in struggling through their college course under such circumstances, there is no profession or calling which offers much hope of success or support under present conditions in Austria. Some of the women students have been driven to sell what was dearer than life itself in order to get their next meal.

The increase of crime is one of the terrible results of hunger. A student in the technical college, seeing persons who had just come from the bank with money, fell upon them and tried to kill them with a club. Thirty-five persons were imprisoned for murder in Vienna in the first three months of this year, mostly because of hunger. Criminal cases have multiplied twentyfold.

The state, which has lasted for a thousand years, has broken down. The Hapsburg monarchy, which furnished the keystone for the arch, has fallen, leaving only a wreck behind. The old empire is now broken into seven component parts. The Austrian republic lies prostrate. Unless she is permitted to unite with Germany, it is difficult to see how Austria can regain her footing. In the meantime, people are dying of hunger. Such is the plight of Austria.

None of these people voted for the war or wanted it. Some of them

are students who fought for the allies. All of them are human, and they are helpless. On the ship I met an American who had just received an appeal for the starving in the central empires. He said, "I am not a Christian and do not profess to be, but I seemed to hear a voice saying, 'If thine enemy hunger, feed him,' and I drew out a check at once." This man did not profess to be a Christian, but he was human. All of us are human, and some of us profess to be Christian. —The Baptist.



DR. SCARBOROUGH

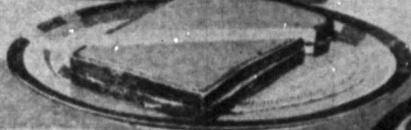
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# MORRIS

## Supreme

### VEAL LOAF



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MORRIS & COMPANY

#### PROHIBITION.

Prohibition, like other great reforms, is moving slowly, but in the right direction, and within five years hence, all traces of the saloon, save possibly a swinging door, will be effaced. John F. Kramer, federal prohibition commissioner, said in an address at the Young Men's Christian Association in New York City. Liquor, like other evils, he said, has had man in its grip since Adam and Eve, and prohibition, "the most radical principle ever adopted in the history of the world," must necessarily bide its time before realizing victory.

"Despite the fact," he said, "that more than two billion dollars a year were spent for liquor before the prohibition law became effective, as an economic question prohibition no longer is a factor, and the very industries that expected to be hurt by its enactment are now really profiting by it."

Mr. Kramer said the time soon will come when violators of the prohibition law will be so few "they will have shame for themselves, and then—I will be out of a job."

I wanted to live to see State wide Prohibition and the National prohibition and I have seen both now I want to see prohibition enforced, if many of our state and Municipal officers were not blind we could soon

have the illicit sellers run out of business. We must work for prohibition by 1930.

Shubuta, Miss., Nov. 8, 1920.

W. H. PATTON.

#### DAILY DAMPEER

Daily Dampier, the sixteen year old son of Brother W. L. Dampier, departed this life Oct. 15, 1920. Bro. Daily was a child of God. Just before his death his good father explained to him the way of life and asked if he understood it. His reply was that he did and had put his trust in Jesus and was ready to go to him. His mother went before him several years ago. He leaves a father, step-mother and several brothers and sisters and a host of friends to mourn his going. He was buried at the Crooked Creek Cemetery after services conducted by the writer.

B. E. PHILLIPS.

Convalescence after pneumonia, typhoid fever and the grip, is sometimes merely apparent, not real. To make it real and rapid there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands so testify. Take Hood's.

TETTERINE  
Drives Away Pimples

and leaves your skin soft and spotless  
TETTERINE CO., SAVANNAH, GA.

We have a full stock of Duplex and Single, monthly, semi-monthly and weekly Church Envelopes. Also special treasurer's books.

Place your order during November so as to avoid delays.

BAPTIST SUNDAY SCHOOL BOARD  
NASHVILLE, TENN.



## B. Y. P. U. DEPARTMENT

AUBER J. WILDS, Field Secretary, Oxford, Miss.  
"We Study That We May Serve."

### Bible Readers Contest

The Sunday school of the Kingston Baptist church has been conducting a Bible Readers Contest during the past month, younger people against the older. The purpose of this contest is to arouse an interest in daily Bible reading. It resulted in a complete victory for the young people. 66 reading 837 chapters, against 57 older people reading 557 chapters.

### Woman's College

The Senior B. Y. P. U. of the Mississippi Woman's College, with Miss Margaret Jordan, president, has chosen the name, Kethly B. Y. P. U., in honor of Miss Elizabeth Kethly, of Jackson, now in Shanghai, China, feeling that her life was a true example for Mississippi girls of what training in Christian service could accomplish for the Master.

We are now forty in number and although the quantity is not as great as we desire, we are striving to make up for this deficiency in the quality of our work. Also to merit at least one of the banners at Laurel in the spring.

MARY I. GARROLL

Cor. Secy.

### POPLARVILLE NOTES.

Yesterday was a great day with the Poplarville church. The house was packed both morning and night. There were three for baptism at the morning service and six for baptism at the night service.

The church added \$300.00 to the pastor's salary yesterday. They added \$300.00 just ten months ago.

Both church and pastor are facing the future full of hope.

HOMER H. WEBB, Pastor.  
Nov. 8, 1920.

### B. Y. P. U. WEDDING.

One of the most pleasant and most entertaining events of the season was the "surprise" wedding in the Senior B. Y. P. U. last Wednesday evening.

At the close of prayer meeting, the preacher, Mr. Robert Walker; the pianist, Miss Katherine Drane; the vocal soloist, Miss Beverly Hester; and the violinist, Miss Ethel Parker, entered the church and Miss Hester sweetly sang "I Love You". The wedding procession entered from the front entrances of the church to the strains of Mendelssohn's beautiful wedding march.

The color scheme was white and green and each person in the wedding wore a white ribbon pinned from shoulder to waist on which was written in green letters the name of the character each represented. The altar was beautifully decorated with lovely ferns.

Leading the procession came "Loyalty" (Miss Bessie Bagby) and "Unselfishness" (Mr. Robert Donald) followed by "Devotion" (Miss Helen Smith) and "Truth" (Mr. Curtis Dansby) following these were "Perseverance" (Miss Odell Sathcher),

"Ambition" (Miss Willie Mary Lott) "Service" (Miss Ola Dansby) and "Hospitality" (Mr. Warren Jones).

Two little bower girls, Lola May Meadows and Dorothy English, representing "Love," strewing flowers in their path, immediately preceded the Bride and Groom.

The Bride, Miss B. Y. P. U. Spirit, (Miss Ruby Grayson) on the arm of her maid of honor, "Faith" (Miss Maude Carter) and the Groom, Mr. Our B. Y. P. U. (Mr. Solon Busby) with his best man, "Prayer" (Mr. Robert Crawford) met at the altar, where, while soft music was being played, a beautiful and impressive ceremony united forever "B. Y. P. U. Spirit" and "Our B. Y. P. U."

While the march was played the recessional began and the wedding party retired to the B. Y. P. U. rooms to enjoy other features of the evening.

The wedding proved to be a great success, and we think that much enthusiasm and new determination to do greater B. Y. P. U. work were instilled into the members.—Quiltman.

### GRENADA COUNTY BAPTIST SUNDAY SCHOOL CONVENTION.

Convention met at Holcomb, Miss., Oct. 24th, 1920, schools represented were, First Church, Grenada, and Holcomb.

C. V. White was elected as Chairman and H. G. Talbert, Clerk.

Brother W. H. Martin made the welcome address on "The Value of Organized Classes in the Sunday School."

Brother J. E. Byrd made an address on "The Value of Organized Classes in the Sunday School."

Miss Minnie Brown made an address on the "Best way to Organize and Keep an Interesting Primary Department."

C. C. White was made president after the Convention.

W. H. Martin, Vice-President, and H. G. Talbert, as Clerk.

The following were made a committee for County Extension work: C. Morgan, as Chairman for the County; as Chairman for Beat One, Mrs. Rosa Ray; for Beat Two, H. G. Anderson; for Beat Three, John Gillon; for Beat Four, to be left to Brother Joe C. Morgan; Beat Five, W. T. Turner.

On motion the chair appointed a committee to name time and place for the next Convention both to be left to the committee, the only condition that it was to be earlier in the year than this convention, the committee: H. G. Talbert, W. H. Martin, R. E. Perry, H. G. Anderson and J. H. Bull.

Brother B. G. Lowery made an interesting address to the children, on "The way the twig is bent, so shall the tree grow."

C. C. WHITE, Chairman,  
H. G. TALBERT, Clerk.

### A GOOD PLACE FOR WORK.

Old fashioned shouting at state convention is something new, or pos-

sibly only a revival of something old; yet this marked one of the sessions of the annual meeting of the Illinois Baptist State Association which has just adjourned at West

Frankfort and a high state of spirituality characterized all the sessions. The majority of the general denominational workers and pastors in that association are originally from the South and they carried their ideals with them. This probably accounts for the fact that the Baptist churches of Southern Illinois find themselves in fuller sympathy with Southern Baptists and those with the Southern Baptist Convention.

Probably no other territory in the ranks of the Southern Baptist Convention presents a more urgent home mission problem or a more inviting opportunity for home mission service than Southern Illinois. In the territory of the General Association, embracing twenty-six associations and more than 600 local churches, are forty mining centers and at least half the population of these mining centers is of foreign birth. With the aid of the Home Mission Board the Illinois Association is doing an extensive work among the foreigners but the funds available are not nearly sufficient to meet the needs of the situation. The people of foreign birth are responding well where the gospel is being preached and where the children are being reached through Sunday Schools, Good Will Centers, and other efforts, but the field is so large that many communities have not yet been reached at all.

In some towns that are not dominated by the mining interests there is not a single church of any denomination operating at the present time though there are in some of them church buildings which have been vacant for several years. In every community there are a few families who realize the need of an evangelistic church and they are calling upon the denominations to come in and help them save the situation. The Illinois brethren are striving valiantly to cope with the situation but they need more pastors, evangelists and means before they can begin to supply the need in an adequate manner. Baptists can possess this territory if they will enter it promptly and energetically.

In the industrial center of East St. Louis, with a population of 100,000, Baptists have 10 churches and twelve mission stations, but all the churches are weak financially and are in great need of assistance in the completion of their houses of worship. The members of the churches are doing what they can to aid the sections of the city and many of the smaller towns in that section of the state is urgent. As an evidence of the critical situation, one of our Baptist pastors in East St. Louis is the only resident pastor in a section that has a population of 20,000. And that church has been worshipping in the basement of its building for years, being unable to complete the structure. The Home Mission Board recently appropriated \$17,000 for church building purposes in Illinois and the state board gave \$15,000 of this to East St. Louis, so great is the need there. Pastors with a de-

sire to serve in difficult but promising fields can find plenty to do in Southern Illinois, Secretary Rodman declares.

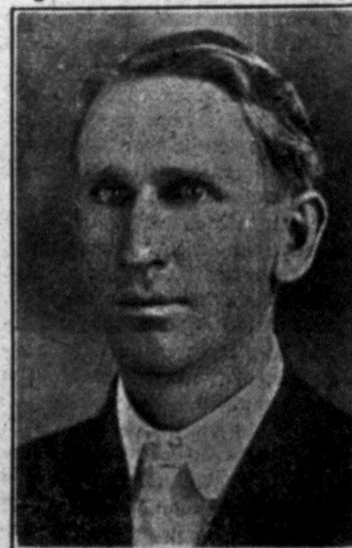
With such a needy situation confronting them, what are the brethren of Southern Illinois doing to meet it? They are doing much. During the year just closed the Missionaries and Evangelists of the association were instrumental in winning 2363 new members for the churches, 1615, of this number being by baptism and 748 otherwise. The Woman's Auxiliary greatly exceeded its campaign quota and has given \$50,000 in cash during the year, while the silver loving cup and silk banner given by the Woman's Missionary Union each year to that state organization showing the largest proportionate increase in the number of local societies, were captured by Illinois. Miss Mary Northington is the state secretary.

The association maintains an orphanage at Carmi which cares for 46 children. A new building is under construction there and another will be built in the spring through the liberality of Mr. C. M. Wasson of Harrisburg. Ewing College at Ewing is the only Baptist educational growth under the presidency of Dr. H. A. Smoot. The introduction of the faculty of ten members and an address by Dr. Smoot before the association constituted one of the high marks of the annual session.

Under the direction of the enlistment department of the state board an effort is being made to fully enlist every church in the state general association and to put on in every church and every member canvass that will result in every member supporting the organized work as the local work of the churches.

Our Illinois brethren are giving attention to the development of their laymen. One of their number, Mr. D. C. Jones of West Frankfort, who attributes his prosperity in a business way to God's blessing upon him as a tither, was elected moderator of the association and he performed the unusual task of running the association on time and occasionally, even ahead of time.

FRANK E. BURKHALTER.



J. E. BYRD  
Sunday School Secretary for  
Mississippi



MAXWELL-BRIDGES

Married at the residence of the bride's mother. Mrs. Annie Bridges, Hopewell, Miss., October 31, Mr. Louis Maxwell, of Georgetown, to Miss Bessie Bridges. These young people are of the first families of Copiah county. They left immediately afterwards for New Orleans but have returned to Hopewell.

R. D. STRINGER, Pastor.

"Talking about hens," remarked the American visitor, "reminds me of an old hen my dad once had. She would hatch out anything from a tenn's ball to a lemon. Why, one day she sat on a piece of ice and hatched out two quarts of hot water."

"That doesn't come up to a club-footed hen my mother once had," remarked the Irishman. "They had been feeding her by mistake on sawdust instead of oatmeal. Well, sor, she laid twelve eggs and sat on them and when they hatched eleven of the chickens had wooden legs and the twelfth was a woodpecker."—Tid-Bits.

ASPIRIN

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Rheumatism, Neuralgia, Colds and Pain. Handy tin boxes of 12 tablets each, few cents. Druggists also sell larger Bayer packages. Aspirin is trade mark Bayer Manufacture Mono-aceticacidester of Salicylicacid.

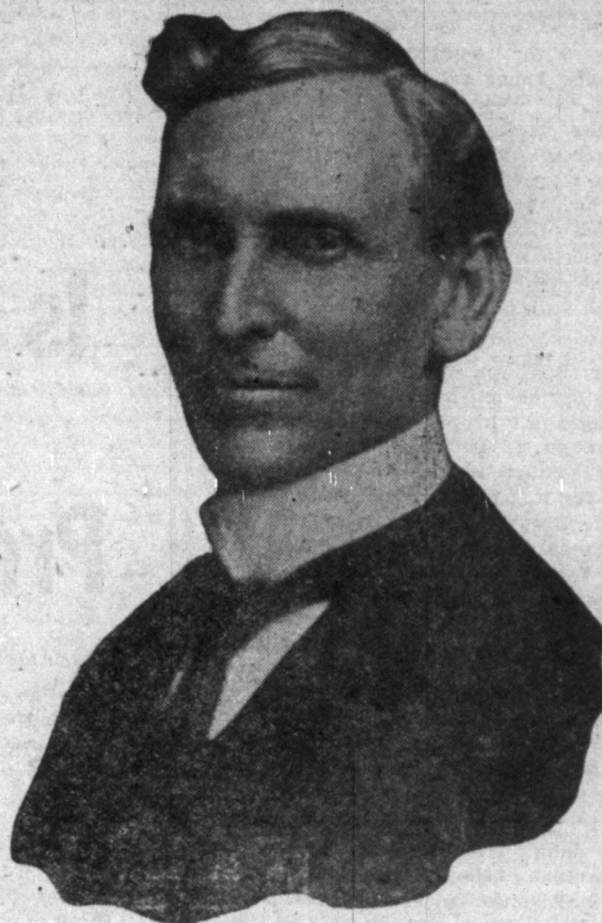
SOUTH IS TURNING  
AGAINST CALOMEL

Mr. Dodson, the "Liver Tonic Man, Responsible for Change for the Better.

Every druggist in town has noticed great falling off in the sale of calomel. They all give the same reason. Dodson Liver Tonic is taking its place.

"Calomel is dangerous and people know it." Dodson's Liver Tonic is personally guaranteed by every druggist who sells it. A large bottle doesn't cost very much but if it fails to give easy relief in every case of liver sluggishness and constipation, just ask for your money back.

Dodson's Liver Tonic is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day.



DR. B. H. DEMENT,  
President Baptist Bible Institute, New Orleans

HOULKA

The reception accorded us by the Baptists of Northeast Mississippi was indeed most cordial. We moved from Halls, Tenn., to fill this field last May and found a loyal band of workers. They certainly believe in showing their appreciation for we have lacked for nothing since coming among them. We have a beautiful church edifice with a seating capacity of 500, besides 10 Sunday school rooms. The church has received 42 into her fellowship this year, 17 of them by baptism. The W. M. U. is doing fine work. They have raised more than \$800 during

the associational year. Our Sunday school is among the best.

The work at Van Vleet is looking up. Had a good revival meeting with six additions, five by baptism. They meet their financial obligations promptly and relish the old Jerusalem gospel. We note with pleasure the success of Brethren R. A. Kimbrough, W. A. Gaugh, W. L. Howse and H. L. Martin, who wrought so well in Tennessee.

Fraternally,  
S. P. ANDREWS.

PRAISE TO HIM

This is the name of our new Sunday School and Gospel Song Book for 1921—Praise To Him.

You will like this name, we are sure, but the contents of this great book are 266 pages will please you still more.

The editors are A. J. Showalter, J. D. Patton, T. B. Mosley, H. M. Eagle, E. B. Beall and others, with our usual long list of Associate Authors and Special Contributors.

The greatly increased cost of paper, labor, and everything else that enters into the making of song books compels us to make the prices on this new book as follows:

Limp binding, single copy, 45 cents; by the dozen, \$5.00; 25 copies for \$10.00, postpaid. Board binding, 55 cents a copy; \$6.25 a dozen; \$12.50 for 25 copies, postpaid.

But all orders, accompanied with the cash in full payment, which are sent so as to reach us not later than Dec. 15, 1920, will be accepted at the present price of our great Highway of Song, which are as follows:

Limp binding 40 cents a copy; \$4.60 a dozen; \$9.20 for 25 copies, postpaid. Board binding, 50 cents a copy; \$5.80 a dozen; \$11.60 for 25 copies, postpaid.

Praise To Him is to be published in both round and shape notes, so please remember to state with each order the kind of notes desired.

The first edition of 40,000 copies of this new book is now in press and will be ready for delivery about Dec. 15th, and as all orders will be filled in the order they are received, the sooner you send us your order the earlier you will get your books. Address all orders to

THE A. J. SHOWALTER COMPANY - - - Dalton, Ga.

HOW DOCTORS  
TREAT COLDS  
AND THE FLU

First Step in Treatment Is a Brisk Purgative With Calotabs, the Purified and Refined Calomel Tablets that are Nausealess, Safe and Sure.

Doctors have found by experience that no medicine for colds and influenza can be depended upon for full effectiveness until the liver is made thoroughly active. That is why the first step in the treatment is the new, nausealess calomel tablets called Calotabs, which are free from the sickening and weakening effects of the old style calomel. Doctors also point out the fact that an active liver may go a long way towards preventing influenza and is one of the most important factors in enabling the patient to successfully withstand an attack and ward off pneumonia.

One Calotab on the tongue at bed time with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating, pleasure or work. Next morning your cold has vanished, your liver is active, your system is purified, and you are feeling fine, with a hearty appetite for breakfast. Druggists sell Calotabs only in original sealed packages, price thirty-five cents. Your money will be cheerfully refunded if you do not find them delightful. (Adv.)

FOR THE HAIR

To make it soft, fluffy and free from dandruff use

TETTERINE

Shuprine Co., Savannah, Ga.

LEMON JUICE

FOR FRECKLES

Girls! Make beauty lotion for a few cents—Try it!

Squeeze the juice of two lemons into bottle containing three ounces of hard white, shake well, and you have quarter pint of the best freckle and a lotion, and complexion beautifier, at very small cost.

Your grater has the lemons and any drug store or toilet counter will supply free ounces of orchard white for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands each day and see how freckles and blemishes disappear and how clear, soft and rosy-white the skin becomes. Test is harmless and never irritates.

THIS GIRL IS A WONDER

Do you want more money than you ever possessed? If so, learn to make nut and fruit bon bons. The business will net you \$90 to \$300 per month. You can work from your own home; all who sample your bon bons become regular customers. You start by investing less than \$10 for supplies. Miss Elizabeth started her candy kitchen with \$5 and has made a fortune. Cannot you do likewise? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money as sugar is cheaper and bon bons command phenomenal prices. Write today. Isabelle Inez, 224 Morewood Bldg., Pittsburg, Pa.



## NEWS IN THE CIRCLE

The Clarksville church had another fine day. Bro. W. T. Burroughs and wife and Bro. Dudley Clower and wife joined. The congregation was large and full of interest. The Sunday school and B. Y. P. U. were largely attended.

The fifth Sunday meeting of the Riverside Association was held with the church at Morigold. Pastor S. G. Pope received the messengers gladly and the entertainment was cordial and hearty. There were six preachers present, one visitor, Rev. J. R. G. Hewitt, several laymen and a good company of women. An interesting program was rendered. We are starting off nicely.

We are pained to learn of the death of Rev. J. D. Anderson, of Mobile, Ala. Bro. B. G. Lowery, his brother-in-law, was with him. He was buried at his home in Mobile.

Dr. E. B. Hatcher is entering into the work as pastor of the Lowrey Memorial church, Blue Mountain, with much vigor. He is trying to get every family in the town to attend regularly the church services.

It was a pleasure to the Clarksdale saints to have with them last Sunday night Enlistment Secretary J. R. G. Hewitt and hear him preach. He is quite busy all the while.

Prof. John F. Carter, of Blue Mountain, has been elected President of Clark Memorial College, Newton. He succeeds Rev. T. A. J. Beasley, who goes to Martin, Tenn., as pastor of the church.

Dr. H. M. King, of Jackson, is aiding Pastor John C. Robinson, at Canton in a series of meetings. Rev. Madison Flowers is leading the music. Splendid congregations are attending. We expect large results from the meetings.

Rev. J. D. Anderson, who has just passed to his reward, has two daughters missionaries to China. Miss Florence is now at home on a furlough. Dr. Anderson was an earnest hard working gospel preacher. May the heavenly Father comfort the hearts of the bereaved ones.

Rev. T. J. Miley, who has served the church at Bay Springs faithfully for eight years, has resigned to take effect January 1, 1921. His health has not been good for some time.

We congratulate Dr. Thos. S. Potts, of Memphis, Tenn., on his recent marriage to Miss Grace Harding Smith, of Byhalia. The ceremony was performed by Rev. E. L. Wesson of New Albany.

Rev. Carl M. O'Neal, Mississippi product, has recently enjoyed a gracious meeting in his church at Memphis, Tenn. The pastor did the

preaching. There were eleven additions, 9 for baptism. Singing Evangelist Young led the music.

In the meetings held in the churches of which Rev. J. T. Oakley, of Hartsville, Tenn., is pastor, there have been three Campbellites baptized. His recent meetings have been glorious, but he preaches the old time gospel of salvation by grace through faith in a risen Savior.

How happy you would make your pastor feel to tell him your church will meet all his expenses to the Convention at McComb. It would help the church as well as the pastor. Try it. You will feel better.

State Evangelist A. V. Reese has just closed a great meeting at Silas, Ala. There were 101 additions. The music was conducted by John O. Beall.

Evangelist T. T. Martin has just closed a fine meeting held in the Vineville church, Macon, Ga. There were 46 additions. Rev. Martin A. Wood is the pastor.

Dr. John W. Inzer, of Chattanooga, Tenn., held a meeting recently in LaFayette, Ga., in which there were 41 additions and many were reclaimed.

The Baptist Standard brings out a Southwest Texas number this week. It is filled with good readable articles, with pictures of church houses and preachers who work in that section of the great state.

Now we have a republican government, with a Baptist for President. We should all mend our ways and determine to be more loyal to our Master's cause, and pay all of our subscriptions to the 75 Million Campaign fund and get others to subscribe.

The Missouri General Association recently held at St. Joseph, was a very harmonious meeting. Judge Harris was reelected president. The single alignment with the Southern Baptist Convention seemed to work satisfactorily. There was no question raised about it.

The Texas General Convention will hold its session this year in El Paso, beginning Nov. 9. They are expecting a fine attendance although El Paso is on an extreme side of the territory.

There are two Baptist churches in Marshall, Texas, and neither of them has a pastor. These churches need men of commanding ability, and discriminating judgement.

Evangelist Crim has just closed a meeting at Kingsville, Texas. There were about 100 additions to the church. The Christians are trying to break up the Sunday picture show desecration.

Rev. F. W. Carnett has resigned his work at Williston, S. C., and accepted the charge of the church at Bartlesville, Okla. He goes at once to the new field.

# Is America Worth Preserving?

Is America worth saving from radical socialists, bolshevists, the untempered teaching of unbelieving intellectuals, and the flagrant fleshly sins of misguided multitudes?

Next to the faith which binds men to Almighty God, the safety and preservation of this nation is today the most important thing in the entire world.

## THE HOME MISSION BOARD

is this year executing for Southern Baptists the greatest Home Mission program they ever undertook. Baptist money to the amount of \$2,900,000 has been appropriated for the work. The harvest is bounteous, and the laborers were never more earnest and happy and busy.

## BUT THE PROGRAM IS ENDANGERED

It is projected on the basis of the 75 Million Fund and most of the churches are not sending in the money to sustain it. The present lack is grave.

Baptists of the South are among the most loyal Americans and Christians in this nation. Their hearts are deeply stirred by the present situation in our country.

We appeal to pastors, churches, and mission societies for continued prayers and for liberal and sustained contributions to the 75 Million Fund which they have subscribed.

## UNTIE THE HANDS OF YOUR BOARD

which in its great advance in appropriations is worthily expressing the passion of your heart for God and for country.

## BAPTIST HOME MISSION BOARD

1004 Healey Bldg., Atlanta, Ga.



DEPARTMENT OF ELISTMENT,  
DISTRICT NO. 2

It is not possible in a brief article to mention all that has been accomplished in District No. 2 during the past six months. However I feel that we are justified in briefly considering the more vital things. In Friendship community for several years the Holiness people have been working very hard to kill the Baptist church. This task was almost accomplished. The church was reduced to a very low point both spiritually and numerically. In April we had an all day meeting with dinner. The people were there and manifested their interest by extending an invitation to Rev. J. J. Mayfield of Charleston to supply for them one Sunday afternoon in each month. In June we had another all day meeting with more dinner and more people. This time the money necessary to build a new church was subscribed. By the latter part of August this house had been built and a meeting was conducted by the pastor resulting in eleven additions by baptism.

At Center Point, also in Tallahatchie county, a meeting was held which resulted in organizing a church and about thirty additions, nearly all of them by baptism. The Holiness people had just about ruined this community also.

At Hickory Grove, Tate Co., under the wise leadership of Pastor B. F. Whitten, assisted by the missionary, G. H. Boone, of Coldwater Association, a beautiful church house is about completed. This building has a most splendid concrete basement for Sunday school purposes, with a larger auditorium above for the preaching of the gospel. It is built just across the road from the consolidated school, making it a real county center. Missionary Boone hopes to work out nine more such centers for Tate county. This will be one of the most far reaching movements of this section.

Pastor Ball of Clarksdale, Coahoma county, has led his people to build one of the most beautiful work shops it has ever been my privilege to look upon. The writer preached to a splendid congregation on the fifth Sunday night in October. There were about forty in the B. Y. P. U. and the preaching service was attended by four times as many men as women, which is very unusual for this country.

Many other points of interest have been revived in a similar way. While rejoicing over what has been accomplished we must not forget the great untouched field that remains. We need very much a strong preacher and pastor in Tunica county. Also additional workers in Coahoma and Bolivar counties.

I would fail in my duty should I forget to speak of Washington, Sharkey and Issaquena counties. I am indebted to Pastor Green of Greenville for this trip in his new Ford. Were all the pastors as much interested as Brother Green we would not have so many places of destitution. There is a beautiful concrete road leading from Greenville to the foot of Lake Washington, a distance of more than thirty miles. Along this road there are a number

of villages with the territory between thickly settled with good plantation homes and occasionally a real mansion. Avon has a consolidated high school with ninety pupils in attendance, using four wagons on routes to bring the pupils to school.

Chatham has a consolidated high school with 250 pupils in the district, using six wagons and trucks to convey the children to school.

Near the foot of Lake Washington is Genallen, a thrifty village with bank, school, hotel, good homes and a union church building, the Baptists owning one-fourth and so expressed in the deed. In Issaquena there are Mayersville, the county seat, and Graco on the Y. & M. V. railroad. In all this territory there is not a Baptist preacher. A very large percent of the people in this territory are college graduates. They want preachers of real ability. The time is here when some of our strongest preachers must make a sacrifice to do this mission work. Let's pray God to send laborers into the harvest.

J. R. G. HEWLETT.

RESULT OF THE PRESIDENTIAL  
ELECTION

I have seen various reasons given for the defeat of Governor Cox. The best reason is that he did not get votes enough.

The Republican Convention was held first and the Democrats had a good chance to come out and express in their platform that they were for prohibition enforcement and for holding the Volstead Act in force. That would have allied the prohibitionists to them and after the women were given the franchise they would have gone to the party. Although the League of Nations was the leading issue discussed in the campaign, there are many who believe that it was not the issue of the election. The Irish went against the party because Mr. Wilson would not recognize them as a separate nation. The Germans were against Cox because Mr. Wilson was hard on them in the peace treaty, and the Italians were against him and they represent 85% of the liquor interest.

Mr. Wilson was a local optionist and that was ten years behind the prohibitionists, and the whiskey men took up local option. When the women in Maine all went for the Republicans because of the stand of the party on prohibition I never had much hopes for the Democrats. Many thought Mr. Wilson was too stubborn in the peace treaty. Claimed they were tired of Wilsonism and wanted a change. The women want to know if what they vote for is right, is just and for the best interest of the people and any party will have to recognize the women and the moral force they will put into politics.

W. H. PATTON.

GREAT MEETING

For about three weeks it was my joy to be with the saints at the First Church of Port Arthur, Texas, where the sweet-spirited Dr. J. C. Rhodes is the pastor.

We had some great hours in that great old church. There were sixty-five additions to the church, forty-

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<p><b>Marine Black Rubber Raincoat</b> \$9.95</p> <p><b>Army Reclaimed Raincoats</b> A Grade...\$5.95 B Grade...\$4.95 C Grade...\$3.95</p>	<p><b>U. S. Army Patches or Blankets</b> \$2.45</p> <p>45x72 inches</p> <p>Made with special collar to keep out rain or snow. Can be used as sleeping bag or ground blankets.</p>	<p><b>Army Khaki Breeches</b> 95c to \$1.50</p> <p>Reclaimed</p> <p>For men and boys they are fine for work and sport.</p> <p>A Grade, pair \$1.50 B Grade, pair \$1.25 C Grade, pair \$ .95</p> <p>Give size with order.</p>
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<p><b>Miscellaneous Articles</b></p> <p>New Paring Knives.....10c U. S. Army Whips ....95c U. S. Army Canteens...75c English Knife Bayonets, dandy carving knives \$1.00 Oval Meat Pans.....25c</p>	<p><b>McClellan Saddles</b></p> <p>\$28.95 \$20.95</p> <p>No harness dealer can duplicate this new saddle for \$25.95. The \$20.95 saddles have seen slight service.</p>	<p><b>Army Canvas Leggings (Reclaimed)</b> 45c</p> <p>Ex-soldiers are using their canvas leggings for work and sport purposes. Order today. \$4.00 per dozen.</p>
<p><b>U. S. Army Meat Cleaver</b></p> <p>Brand new, made of 1-piece forged steel, full polished, ground and sharpened. Cutting edge 8 inches long. Handle 6 inches. A wonderful bargain</p> <p><b>95c</b></p>	<p><b>Winter Underwear</b></p> <p>Reclaimed but renovated and repaired. Absolutely sanitary. Exceptional quality. Buy your winter supply now. Shirts, \$1.00; Drawers, \$1.00 or complete suit, \$1.90</p> <p><b>\$1.90</b></p>	<p><b>U. S. Army Wool Suits</b></p> <p>Complete with Coat, Pants, New Web Belt and Canvas leggings. All in good serviceable condition. The demand is great for these suits. Don't wait. Order now. Complete suit for.....</p> <p><b>\$8.45</b></p>

References: Any bank in Greenville, Money refunded if not satisfied.

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ROMAN WHITE HYACINTH, doz. \$1.30; ½ doz. 70c; Ea. 14c. PAPER-WHITE NARCISSUS, ½ doz. 65c; doz. 35c; Ea. 7c. MIXED TULIP doz. 45c; ½ doz. 25c; Ea. 5c. CCINESE SACRED LILY, Ea. 25c; doz. \$2.50. ASK PRICES ON OTHER BULBS.

**T. A. HIGHTOWER SEED CO.,** Hattiesburg, Miss.

eight of them were grown folks. On py over the results of the meeting, Sunday night seventeen fine young and we thank God for His blessings. men and women volunteered to Your brother in Him, W. E. FARR, preach the gospel and be missionaries. This was a great day in the Seminary Evangelist, Fort Worth, church. Pastor and people are happy. Texas.



# The Field! The Harvest!

## The Harvesters!

## I.

**"LIFT UP YOUR EYES AND LOOK ON THE FIELDS  
WHITE ALREADY TO HARVEST."**

The harvest fields of souls are ripe and there will be loss if the reaping is delayed. All Asia and all Europe, all Africa, South America, and other lands give such evidence of readiness to hear the call to repentance and life as was never seen before. The spectacle is thrilling.

## II.

**"THE HARVEST IS PLENTEOUS."**

The precious grain is not only ripe but bountiful. The field is the world and the world field is ready for the harvesters. Millions would answer the call now if it were made, but souls and opportunities will be lost if we wait.

## III.

**"THE LABORERS ARE FEW."**

Just a few more Baptist missionaries for 400 millions in China; a few dozen for 75 millions in Latin America; 22 for 20 millions in Japan; 21 for 150 millions in Africa; 2 for 30 millions in Italy.

In the new countries of Europe and the Near East in

which we are just beginning work there are native preachers as follows: Roumania, 12; Hungary, 42; Jugoslavavia, 9; Spain, 6; Palestine and Syria, 2.

## IV.

**"PRAY YE THEREFORE THE LORD OF THE HARVEST TO SEND FORTH LABORERS"**

Some two score Baptist colleges and seminaries in the South are crowded with students whom we are training for Christian service. Prayer should be made that hundreds of these, perhaps thousands, should set their faces to the ripe harvest fields in other lands.

## V.

**"HOW SHALL THEY PREACH EXCEPT THEY BE SENT?"**

The fields are ripe for the harvest, the Foreign Mission Board is waiting for the harvesters and for the money with which to send them forth to the fields where great loss is inevitable if we do not speed the work.

**THEREFORE:**

Pay your campaign pledges promptly and make fresh offerings if you can.

## FOREIGN MISSION BOARD

**J. F. LOVE, Corresponding Secretary**

**RICHMOND, VA.**